



# Welcome to Catholic Community of Victor Harbor and Goolwa

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)



**EIGHTEENTH SUNDAY IN ORDINARY TIME - YEAR C**

**Vol 4 : No 37**

## **VICTOR HARBOR/GOOLWA CATHOLIC PARISH HOUSE**

32 Seaview Road (PO Box 464)  
VICTOR HARBOR SA 5211  
Telephone: 8552 1084 (*Please leave a message if the Office is unattended - we will get back to you asap*)  
Facsimile: 8552 3439  
Email: [catholicvhg@bigpond.com](mailto:catholicvhg@bigpond.com)  
Web: [www.victorgoolwacatholic.org.au](http://www.victorgoolwacatholic.org.au)

## **PARISH TEAM CONTACTS**

**PRIEST ADMINISTRATOR**  
Fr Charles Gauci (phone 8382 1717)

## **PRIEST**

Fr Vinh Tran (phone 8552 1084 - in emergency - mob 0429 098 802)

## **PARISH MANAGER**

Mr Kevin Rucioch (mob 0408 166 476)

## **PARISH NEWSLETTER**

Please forward items for the newsletter to the Parish Office - ph 8552 1084, fax 8552 3439 or [catholicvhg@bigpond.com](mailto:catholicvhg@bigpond.com))  
(All items for the newsletter must be received no later than Wednesday evening)

## **PARISH TREASURER**

Mrs Margaret Meade

## **MASS CENTRES AND TIMES**

### **ST JOAN OF ARC**

30 Seaview Road, Victor Harbor

### **MASS TIMES**

Saturday 6.00pm

Sunday 11.00am

### **RECONCILIATION**

Saturday 11.00am - 11.30am

Saturday 5.30pm - 5.50pm

### **ST JOHN THE APOSTLE**

10-14 Gardiner Street, Goolwa

### **MASS TIMES**

Sunday 9.00am

(1<sup>st</sup> Sunday of the month - Family Mass)

### **RECONCILIATION**

Sunday 8.30am - 8.50am

## **CHILD PROTECTION UNIT**

Sally Wellington (Manager)

Phone: 8210 8268



**Jubilee Year  
of Mercy  
2015/16**



## **FIRST READING**

***Ecclesiastes 1:2, 2:21-23***

Vanity of vanities, the Preacher says.  
Vanity of vanities. All is vanity!

For so it is that a man who has laboured wisely, skilfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

## **RESPONSORIAL PSALM**

***89:3-6, 12-14, 17***

*In every age, O Lord,  
you have been our refuge.*

## **SECOND READING**

***Colossians 3:1-5, 9-11***

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

## **GOSPEL ACCLAMATION**

***Mt 5:3***

*Alleluia, alleluia!*

*Happy the poor in spirit; the  
kingdom of heaven is theirs!  
Alleluia!*

## **GOSPEL**

***Luke 12:13-21***

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?'  
(Continued page 4)



## Bulletin Board

### SPECIAL INTENTIONS

Julie Bradley, Barbara Bond,  
Tony Sheehan, Mark Kelly, Simon  
Slagter, Father John Langtry, Leo  
Langtry, Paul Cullen, Frank  
Refchange, Gail Menner, Pat  
Proctor, Reilly Smith, Kevin Walz,  
Des Healy, Rosemary Powell,  
Patricia Sloan, Bill Wilson,  
Susan Anderson, Leo Ryan

### RECENTLY DECEASED

Peter Maddison

### THE HOLY FATHER'S 2016 PRAYER INTENTIONS - JULY

*Indigenous Peoples— that indigenous peoples whose identity and very existence are threatened, will be shown due respect .*

### CHRISTIAN LIFE COMMUNITY

Groups meet fortnightly on Thursday nights (mixed) 7.00pm - 9.00pm and Wednesday (women) 1.30 - 3.30 pm. Phone Rob and Jocelyne Randabel-Williamson for more information. 0402 341 071.

### EXPLORING THE GOSPEL

Deepen your understanding of the Sunday Gospel at 7.00pm – 8.00pm each Sunday in the Annex, Victor Harbor. All welcome.

### CONTEMPLATIVE LIVING COMMUNITY

We meet for Lectio Divina (Scripture Reflection) and meditation on Monday evenings for 2016. Anyone is welcome. Please contact Anne Weygood for details 0429 653 844.

### PASTORAL CARE TEAM GOOLWA

The next meeting will be held at St. John's on Thursday August 4th at 1.15 pm.

### ST. JOHN'S SOCIAL CLUB

The next meeting will be held at St. John's on Thursday 4th August at 2.00pm

**Both the above meetings are open and all are most welcome to join us.**

### ST. VINCENT de PAUL SOCIETY

The next meeting will be held on Wednesday 10th August at Goolwa, after the 9.30 am Mass.

### PASTORAL CARE GROUP V.H.

The next meeting will be held at Saturday 6th August at 4.00 pm. All welcome.

### ST. JOAN OF ARC MAINTENANCE GROUP AND MEN'S MORNING TEA

Work starts at 9.30 am on Wednesday 10th August, followed by morning tea in the annex.

### ST. JOAN'S FRIENDSHIP GROUP

**Please note this friendly group meets every Tuesday afternoon 2.00 – 4.00pm in the annex.**

**We have the heater on, a movie to watch , computer assistance available and always a game of Scrabble !! All welcome.**



### CHOIR CECILIA

Sunday 31<sup>st</sup> July 2016 at 2.30pm

Newland Memorial Uniting Church,  
Victoria St., Victor Harbor

Performing Handel, Faure, Mozart, Verdi and much more...

Accompanied by Pianist : Heather Elliott with guest artists : clarinet trio "Eclectica"

Tickets \$15.00 per head (at the door)  
Concession/ANCA members \$12.00  
Afternoon tea included.

Contact Fay on 0402 764 184 for more information

### PARISH COLLECTION

#### 23rd & 24th July

1st (Presbytery) \$ 765.20  
2nd (Parish) \$1,135.20

### VICTOR MORNING TEA ROSTER

#### August 7th & 14th

M. Cunningham, A. Wright

### VICTOR ALTAR ROSTER

#### July 29th - August 5th

R. Reid, B. Murray

#### August 12th - 19th

G. Woodhead, H. Sampson

### VICTOR MEET & GREET

#### August Saturdays

L. & M. Peake, M. Farmer

**August Sundays** L. & M. Fracek

### ST. JOAN'S CHOIR

Practice time is at 10.30am each Friday in the Church.

### GOOLWA MORNING TEA ROSTER

**August** E. De Vries, Loudi  
D. McMahon,

### GOOLWA MEET & GREET

**August** A. & K. Fawkes

### ST. JOHN'S SINGING GROUP

Practice suspended until further notice.

### MUSIC AT MASS

Parish musicians and all parishioners interested in music at Mass are invited to attend a



workshop on the new "Catholic Worship Book II" in St. Joan's on Saturday 20th August, 9.30am -11.30am, to explore the riches of this new resource and to see how to make best use of it in our parishes. Please book a place with Lyn at the Office

for Worship 8152 7806 or email :  
worship@ow.adelaide.catholic.org.au

### APPEAL FOR VOCATIONS

To coincide with National Vocations Awareness Week, next weekend at all Masses, in our Parish, there will be a special collection for vocations. Through this appeal you will be contributing to the formation and training of Priests and Deacons for service in the Archdiocese.



**This collection will be taken up: 7th and 8th August**

### ANNUAL MASS FOR ANNIVERSARIES

The annual Diocesan Mass for Clergy, Religious Sisters and Brothers and married couples who are celebrating significant years of ordination, professed life or marriage in 2016, will be held on Sunday September 11 at 2.30pm in St Patrick's Church, Grote Street, Adelaide. Archbishop Wilson invites everyone celebrating 1, 5, 10, 15, 20, 25, 30, 35, 40 or more years of ordination, profession or marriage in 2016 to attend this Mass.





### PSALM 18<sup>TH</sup> SUNDAY IN ORDINARY TIME

*In every age, O Lord, You have been our refuge.*

You turn men back into dust  
and say 'Go back, sons of men.'  
To your eyes a thousand years  
are like yesterday, come and gone,  
no more than a watch in the night.

You sweep men away like a dream,  
like grass which springs up in the  
morning.  
In the morning it springs up and flowers:  
by evening it withers and fades.

Make us know the shortness of our life  
that we may gain wisdom of heart.  
Lord, relent! Is Your anger forever?  
Show pity to your servants.

In the morning, fill us with Your love;  
we shall exult and rejoice all our days.  
Let the favour of the Lord be upon us;  
Give success to the work of our hands.

*In every age, O Lord, you have been our refuge.*

### ST. ALPHONSUS LIGUORI

**Feast Day 1<sup>st</sup> August** (1696-1787)

St. Alphonsus is best known for his moral theology, but he also wrote well in the field of spiritual and dogmatic theology. His *Glories of Mary* is one of the great works on that subject. His life is a "practical" model for the everyday Christian who has difficulty recognizing the dignity of Christian life amid the swirl of problems, pain, misunderstanding and failure.

Alphonsus suffered all these things. He is a saint because he was able to maintain an intimate sense of the presence of the suffering Christ through it all. Someone once remarked, after a sermon by Alphonsus, "It is a pleasure to listen to your sermons; you forget yourself and preach Jesus Christ"

*Excerpt: American Catholic.org*



### ST. PETER FABER

**Feast Day 2<sup>nd</sup> August**

St. Peter Faber, a master of the Spiritual Exercises, was the first of St. Ignatius of Loyola's six companions.

Peter Faber and Ignatius met in Paris, where Faber had come to study after life as a shepherd on the mountains of Savoy. Peter Faber was the first of the companions to be ordained. Peter Faber had a gentle spirit and a tendency to be very hard on himself. Ignatius proved to be the perfect mentor for him, and Faber eventually became the master of the Spiritual Exercises. While hard on himself, Faber was gentle with others and became a gifted pastor of souls, winning others for Jesus.



### THE TRANSFIGURATION OF THE LORD

**Feast Day 6<sup>th</sup> August**



The amazing account of the transfiguration of Christ on the mountain marks a major turning point in the gospel narratives, for Jesus was beginning to turn more and

more to Jerusalem and the suffering and death that awaited Him there.

The revelation of Christ's glory in this chapter was a clear confirmation to the disciples of the truth of Peter's confession of faith (16:16); but it was also a great encouragement for Christ Himself as He faced the agony that would occur on another hill called Golgotha.

### ST. DOMINIC Feast Day 3<sup>rd</sup> August

**Prayer to St. Dominic**

Wonderful Sainly founder of the eloquent Order of Preachers and friend of St. Francis of Assisi, you were a fiery defender of the Faith and a fighter against the darkness of heresy.

You resembled a great star that shone close to the world and pointed to the Light which was Christ. Help astronomers to study the stars and admire their wonderful maker, proclaiming: "Give glory to God in the highest." Amen.



**This Week : 30th & 31st July**

**VICTOR HARBOR 6pm**

**Commentator:** E. O'Shaughnessy

**R.1** C. Sutherland

**R. 2** A. Willis

**E.M.** P. Harris, D. McLaughlin

**VICTOR HARBOR 11am**

**Commentator:** E. Temme

**R.1** F. Hanna

**R.2** P. Chigwidden

**E.M.** P. Clingan, I. Reid, R. Reid,  
P. O'Brien, M. Cunningham

**GOOLWA 9.00am**

**Commentator:** M. O'Halloran

**R.1** J. McInnes

**R.2** M. Meade

**E.M.** J. Ryan, M. Ryan, J. Slagter,  
T. Siciliano, A. Turner.



**Next Week : 6th & 7th August**

**VICTOR HARBOR 6pm**

**Commentator:** J. Ryan

**R.1** B. Bullen

**R. 2** M. Farmer

**E.M.** D. McLaughlin, B. Munday

**VICTOR HARBOR 11am**

**Commentator:** V. Coffey

**R.1** P.O'Brien

**R.2** W. Baker

**E.M.** P. Clingan, I. Reid, R. Reid,  
K. Rucioch, M. Von Holst

**GOOLWA 9.00am**

**Commentator:** Marie Riddle

**R.1** P. Burns

**R.2** Michael Riddle.

**E.M.** D. West, C. Williams, M. Davis,  
D. Elliott, L. Elliott.



## REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

### ALDINGA

*Mary of Galilee, the First Disciple  
cnr Quinliven and Howe Roads*

Saturday 5.30pm

Tuesday 9.15am

### GOOLWA

*St John the Apostle, 10-14 Gardiner St*

Sunday 9.00am

Wednesday 9.30am

### KINGSCOTE

*Our Lady of Perpetual Help,  
cnr Todd and Giles Streets*

Sunday 9.30am

4th Sunday (Youth Mass) 6.00pm

### NOARLUNGA

*St Luke, the Evangelist,  
cnr Honeypot Rd and Goldsmith Dve*

Saturday 6.00pm

Sunday 9.00am

1<sup>st</sup> Sunday 11.00am (Spanish Mass)

2<sup>nd</sup> Sunday 2.00pm (Filipino Mass)

Sunday (Youth Mass) 5.30pm

Monday 9.00am

Tuesday (2<sup>nd</sup>, 4<sup>th</sup>, 5<sup>th</sup> week) 9.00am

Tuesday (1<sup>st</sup>, 3<sup>rd</sup> week) 9.45am

Wednesday 7.00am, 7.30pm

Thursday 9.00am (St John's School)

Friday 10.00am

### NORMANVILLE

*St Peter, Cape Jervis Road*

1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 10.30am

2<sup>nd</sup>, 4<sup>th</sup> Sundays 8.30am

1<sup>st</sup> Friday 6.00pm

### PARNDANA

4<sup>th</sup> Sunday 4.00pm

### PENNESHAW

*St Columba, North Terrace  
(shared with Anglicans)*

1<sup>st</sup> Sunday 2.00pm

### SEAFORD

*Seaford Ecumenical Mission, Grand Bvd*

Sunday 10.45am

Wednesday 9.00am

### VICTOR HARBOR

*St Joan of Arc, 30 Seaview Road*

Saturday 6.00pm

Sunday 11.00am

Tuesday 9.00am

Thursday 9.00am

Friday (other than 1<sup>st</sup>) 9.00am

1<sup>st</sup> Friday 11.30am

### WILLUNGA

*St Joseph, 12 St Judes Street*

1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 8.30am

2<sup>nd</sup>, 4<sup>th</sup> Sundays 10.30am

Wednesday 9.00am

Thursday 9.00am

Friday 9.00am

(Continued from page 1)

Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.'

Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

## BACKGROUND ON THE GOSPEL READING

In Chapter 12 of Luke's Gospel, Jesus instructs his disciples and the crowd on how to be ready for the coming judgment. A crowd of many thousands has gathered to hear Jesus. At first he speaks only to the disciples, reminding them that it is not persecution they should fear but the judgment that is coming for all who do not acknowledge the Son of Man. Suddenly a man in the crowd shouts out to Jesus, "Teacher, tell my brother to divide the inheritance with me." He seems to have grown tired of Jesus speaking only to the disciples. Jesus offers the man no help. Instead he uses the question to teach what, in light of the coming judgment, life really consist of.

Jesus tells the crowd a parable. A rich man's lands have yielded more crops than expected. His response is not to consider how he might share all the extra food with others but to wonder how he can possibly store it all. He has what he thinks is a brilliant idea: to tear down his present barns and build larger ones. Then he will have many things stored up for years of eating, drinking, and making merry.

"You fool" is God's response to this man because that very night his life will be taken away. To whom will everything belong then, God asks. The rich man's world is small, just him and his possessions, and now he learns that he is to lose his life. What good are his possessions now? Jesus states the moral of the story. This is how it will be for everyone who stores up treasure for himself or herself but is not rich in what matters to God.

Centuries later St Gregory the Great taught that when we care for the needs of the poor, we are giving them what is theirs, not ours. We are not just performing works of mercy; we are paying a debt of justice. Life does not consist in possessions but in sharing what we possess with others. The goods of the earth have been given to everyone.

*Loyola Press website*

## SYMBOLS AND IMAGES

The quest for material comfort and security can be a cause of distraction from what is really important. We so easily get caught up with acquiring 'things' rather than attitudes and values. Blessed John Paul II said, "*It is not wrong to want to live better; what is wrong is a style of life which is presumed to be better when it is directed towards 'having' rather than 'being'*". Contemplate the image of being 'rich in the sight of God'.

## THIS WEEK'S READINGS

(1 August - 7 August)

- **Monday, 1:** St Alphonsus Liguori (Jer 28:1-17; Mt 14:13-21)
- **Tuesday 2:** Weekday Ord Time (Jer 30:1-2m 12-15, 18-22; Mt 14:22-36)
- **Wednesday 3:** St Dominic (Jer 31:1-7; Mt 15:21-28)
- **Thursday 4:** St John Vianney (Jer 31:31-34; Mt 16:13-23)
- **Friday 5:** Weekday Ord Time (Nahum 2:1, 3, 3:1-3, 6-7; Mt 16:24-28)
- **Saturday 6:** The Transfiguration of the Lord (Dan 7:9-10, 13-14; Lk 9:28-36)
- **Sunday 7:** Nineteenth Sunday in Ord Time (Wis 18:6-9; Heb 11:1-2, 8-19; Lk 12:32-48)