# Welcome to **Catholic Community of Victor Harbor** and Goolwa

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

# SUNDAY OF THE RESURRECTION - YEAR C

# **VICTOR HARBOR/GOOLWA CATHOLIC PARISH HOUSE**

32 Seaview Road (PO Box 464) VICTOR HARBOR SA 5211 Telephone: 8552 1084 (Please leave a message if the Office is unattended - we *will get back to you asap)* Facsimile: 8552 3439 Email: catholicvhg@bigpond.com Web: www.victorgoolwacatholic.org.au

# **PARISH TEAM CONTACTS**

**PRIEST ADMINISTRATOR** Fr Charles Gauci (phone 8382 1717)

PRIEST Fr Vinh Tran (phone 8552 1084 - in emergency - mob 0429 098 802)

PARISH MANAGER Mr Kevin Rucioch (mob 0408 166 476)

#### PARISH NEWSLETTER Please forward items for the newsletter to the Parish Office - ph 8552 1084, fax 8552 3439 or catholicvhg@bigpond.com) (All items for the newsletter must be received no later than Wednesday evening)

PARISH TREASURER Mrs Margaret Meade

# **MASS CENTRES AND TIMES ST JOAN OF ARC**

30 Seaview Road, Victor Harbor MASS TIMES Saturday 6.00pm Sunday 11.00am RECONCILIATION Saturday 11.00am - 11.30am Saturday 5.30pm - 5.50pm

# ST JOHN THE APOSTLE

10-14 Gardiner Street, Goolwa MASS TIMES Sunday 9.00am (1<sup>st</sup> Sunday of the month - Family Mass) RECONCILIATION Sunday 8.30am - 8.50am

# **CHILD PROTECTION UNIT**

Sally Wellington (Manager) Phone: 8210 8268



of Mercy 2015/16



### **FIRST READING** Acts 10:34. 37-43

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

# **RESPONSORIAL PSALM**

Ps 117:1-2, 16-17, 22-23. R.v.24 This is the day the Lord has made; let us rejoice and be glad.

#### SECOND READING Colossians 3:1-4

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

# **GOSPEL ACCLAMATION**

Alleluia, alleluia! *Christ has become our paschal sacrifice;* let us feast with joy in the Lord. Alleluia!

# GOSPEL

#### John 20:1-9

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground,

(Continued page 4)

#### SPECIAL INTENTIONS

John Hassick, Julie Bradley, Barbara Bond, Tony Sheehan, Mark Kelly, Simon Slagter, Father John Langtry, Paul Cullen, Frank Refchange, Gail Menner, Pat Proctor, Judy Harrop

#### ANNIVERSARIES

Fr. Peter Monopoli, Kevin Higgins, Kevin McMahon, Fr. Michael Rodger.,Peter Slagter.

RECENTLY DECEASED Graham Nicolson, Diane Beale, Mary Moyle

#### PARISH COLLECTION

# 19th & 20th March

1st (Presbytery)	\$1027.00
2nd (Parish)	\$1286.80

#### VICTOR MORNING TEA ROSTER

March 20th & 3rd April A. Williss, B. Murray

#### VICTOR ALTAR ROSTER

March 25th - 1st April P. Mezzino, E. O'Shaughnessy

VICTOR MEET & GREET

#### March Saturdays

L. & M. Peake March Sundays J. Baker, F. Harris

#### ST. JOAN'S CHOIR

Practice time is at 10.30am each Friday in the Church.

### GOOLWA MORNING TEA ROSTER

#### March

M. Freeborn, A. Fawkner, L. Elliot, S. Tomlinson

# **GOOLWA MEET & GREET**

March C. & J. Slagter

ST. JOHN'S SINGING GROUP Practices are held in the Church every Tuesday at 3.00pm.



#### CHRISTIAN LIFE COMMUNITY

Groups meet fortnightly on Thursday nights (mixed) 7-9 pm and Wednesday ( women) 1.30 - 3.30 pm. Phone Rob and Jocelyne Randabel-Williamson for more information. 0402 341 071.

**Bulletin Board** 

#### EXPLORING THE GOSPEL.

Deepen your understanding of the Sunday Gospel at 7.00pm – 8.00pm each Sunday in the Annex, Victor Harbor. All welcome.

**CONTEMPLATIVE LIVING COMMUNITY** We meet for Lectio Divina (Scripture Reflection) and meditation on Monday evenings for 2016. Anyone is welcome. Please contact Anne Weygood for details 0429 653 844.

#### GOOLWA INTER CHURCH CONNECT

On Sunday 3rd April there will be a combined prayer service at Goolwa Church of Christ from 5 to 6 pm.

# PASTORAL CARE GROUP VICTOR HARBOR

The next meting will be held on Saturday 2nd March at 4.00 pm in the annex.

#### PASTORAL CARE GROUP GOOLWA

The next meeting of the Goolwa Pastoral Care Group will be held on Tuesday 5th April at 1.15pm.

#### ST JOHN'S SOCIAL CLUB

The next meeting will be held on Tuesday 5th April at 2.00pm.

#### PARISH PASTORAL COUNCIL

The next meeting will be held on Tuesday 29th March at 7.00pm at Goolwa

#### ST. VINCENT de PAUL SOCIETY

The next meeting will be on Thursday 31st March after 9am Mass in the annex at Victor Harbor

#### FRIENDSHIP CLUB V.H. / GOOLWA

The next get together will be on Tuesday 19th April 2.00 - 4.00 pm in the Annex at St. Joan's. **Please note that this group will now meet, once a month on the third Tuesday**. Please come along and enjoy the company of other parishioners and friends

#### ST. JOAN'S SOCIAL CLUB

The next meeting of St. Joan's Social Club will be held on Tuesday 12th April at 1.30 pm, in the Annex. Please bring a plate to share. **All welcome** 

# .RECONCILIATION, CONFIRMATION AND FIRST HOLY COMMUNION IN 2016



If you wish your children to celebrate these Sacraments, please advise Fr. Vinh or the Parish Office on 8552 1084.

#### **EUCHARISTIC MINISTERS - Please Note**

Thank you to all ministers who are devotionally involved in our Parish. On Sunday, would the minister who takes the Ciborium to the altar, do so BEFORE the end of the Lamb of God. This means that all ministers must leave their seat during the sign of peace and be positioned in the Sanctuary BEFORE the end of the Lamb of God.

#### **NEW PARISHIONERS**

If you are new to the parish, Father Vinh would like to welcome you. Please make yourself known. There is a book in the porch where you may write your name and address.

#### PORT ELLIOT CEMETERY

Father Charles wishes to form a small working group to maintain this cemetery. Please contact Anne Fawkner: 8552 6074

#### WORLD DAY OF PRAYER

Thank you to all who helped in any way with the WORLD DAY OF PRAYER. It was a wonderful success, a proud day for St. John's & St. Joan's parishioners. St. John's community collected \$473.00 & St. Joan's \$590.00 for the needs of the people of Cuba.

#### **GOOLWA CHRISTIAN BOOKSHOP**

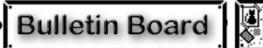
The bookshop will cease operations by June 30th. A closing down sale commenced on Tuesday 22nd March. All cards \$2.00 each and other stock reduced by 50%. Following the final audit, the cash assets will be divided between South Coast Community Care and the Goolwa Primary School Pastoral Care Worker programme.

#### DAYLIGHT SAVING



All please note that daylight saving finishes on Saturday Night 2nd April. Please turn your clocks back one hour before going to bed.









He is not here FOR HE IS RISEN as He said (Ma*tt 28:6)* 

For Catholics, Easter isn't just a single day of celebration - it's an en-

tire season where we celebrate our new life in Christ. The Easter season, or Easter-tide, begins with Resurrection Sunday and ends fifty days later on Pentecost Sunday. During this fifty days of Easter we relive the joyous events we remember as we pray the Glorious Mysteries of the Holy Rosary - The Resurrection, Ascension, and the coming of the Holy Spirit to Mary and the Apostles.

#### WHY EASTER EGGS AND RABBITS?

The custom of having Easter eggs is very widespread, so much so that the Christian meaning has been all but forgotten. Easter eggs are symbols of the Risen Christ. As a chick breaks the shell when it is hatched and begins life, so Our Lord comes forth living from the tomb.

The Easter bunny bringing baskets of coloured eggs and hiding them is a relatively modern practice; used to entertain children.



#### **PSALM FOR EASTER SUNDAY**

#### This is the day the Lord has made; let us rejoice and be glad.

Give thanks to the Lord for He is good, for His love has no end. Let the sons of Israel say: 'His love has no end.'

The Lord's right hand has triumphed; His right hand raised me up. I shall not die, I shall live and recount His deeds.

The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes

This is the day the Lord has made; let us rejoice and be glad.





To pray the **Mercy** and **Tenderness** 

of the **Risen Lord** be upon you,

your families, communities and parishes,

and standing in Solidarity

with the Persecuted Christians of our world

> in whom the Crucified Jesus stands

always in **Hope** of his risen **Glory**.

Father Maurice Shinnick



#### MASS ROSTER

# This Week : 26th & 27th March

HOLY SATURDAY

GOOLWA VIGIL 6pm Commentator: A. Fawkner R.1 M. Meade,

R.2 L. LongworthE.M. B. Longworth, J. McInnes,K. Fawkner, D. West, T. Siciliano

VICTOR HARBOR. VIGIL 8pm

Commentator: K. Rucioch R.1 J. Randabel-Williamson R.2 P. Dowd R.3 V. Wyld Epistle J. Ryan E.M. P. O'Brien, P. Harris, B. Munday, M. Ferguson, E. O'Shaughnessy

#### GOOLWA 9.00am

Commentator: P. Burns R.1 L. Healey R.2 K. Fawkner E.M. T. Siciliano, M. Ryan, A. Fawkner, K. Milne, M. Glazewski

#### EASTER SUNDAY

VICTOR HARBOR 11am Commentator: M. Ferguson R.1 S. Duong R.2 R. Reid E.M. I. Reid, R. Kuske, P. Clingan, K. Rucioch

#### Next Week : 2nd & 3rd April

VICTOR HARBOR. 6pm Commentator: E. O'Shaughnessy R.1 R. Walsh R.2 V. Wyld E.M. P. Harris

VICTOR HARBOR 11am Commentator: K. Rucioch R.1 R. Reid R.2 A. Williss E.M. A. Rose, M. Ferguson, A. Weygood, I. Reid, J. Baker

GOOLWA 9.00am Commentator: A. Fawkner R.1 Children R.2 Children E.M. K. Fawkner, M. Glazewski, C. May, L. Healey, J. McInnes



# **REGULAR MASS TIMES IN OUR CLUSTER CHURCHES**

# ALDINGA

Mary of Galilee, the First Disciple cnr Quinliven and Howe Roads Saturday 5.30pm Tuesday 9.15am

### GOOLWA

St John the Apostle, 10-14 Gardiner St Sunday 9.00am Wednesday 9.30am

### KINGSCOTE

Our Lady of Perpetual Help, cnr Todd and Giles Streets Sunday 9.30am 4th Sunday (Youth Mass) 6.00pm

# NOARLUNGA

St Luke, the Evangelist, cnr Honeypot Rd and Goldsmith Dve Saturday 6.00pm Sunday 9.00am 1<sup>st</sup> Sunday 11.00am (Spanish Mass) 2<sup>nd</sup> Sunday 2.00pm (Filipino Mass) Sunday (Youth Mass) 5.30pm Monday 9.00am Tuesday (2<sup>nd</sup>, 4<sup>th</sup>, 5<sup>th</sup> week) 9.00am Tuesday (1<sup>st</sup>, 3<sup>rd</sup> week) 9.45am Wednesday 7.00am, 7.30pm Thursday 9.00am (St John's School) Friday 10.00am

### NORMANVILLE

St Peter, Cape Jervis Road 1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 10.30am 2<sup>nd</sup>, 4<sup>th</sup> Sundays 8.30am 1<sup>st</sup> Friday 6.00pm

#### PARNDANA

4th Sunday 4.00pm

#### PENNESHAW

St Columba, North Terrace (shared with Anglicans) 1<sup>st</sup> Sunday 2.00pm

# SEAFORD

Seaford Ecumenical Mission, Grand Bvd Sunday 10.45am Wednesday 9.00am

# VICTOR HARBOR

St Joan of Arc, 30 Seaview Road Saturday 6.00pm Sunday 11.00am Tuesday 9.00am Thursday 9.00am Friday (other than 1<sup>st</sup>) 9.00am 1<sup>st</sup> Friday 11.30am

# WILLUNGA

St Joseph, 12 St Judes Street 1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 8.30am 2<sup>nd</sup>, 4<sup>th</sup> Sundays 10.30am Wednesday 9.00am Thursday 9.00am Friday 9.00am

#### (Continued from page 1)

but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.



# **GOSPEL BACKGROUND**

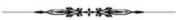
Today we begin the Easter Season, our 50-day meditation on the mystery of Christ's Resurrection. Our Gospel today tells us about the disciples' discovery of the empty tomb. It concludes by telling us that they did not yet understand that Jesus had risen from the dead. Thus, the details provided are not necessarily meant to offer proof of the Resurrection. The details invite us to reflect upon a most amazing gift, that is faith in Jesus and his Resurrection.

Each of the four Gospels tells us that Jesus' empty tomb was first discovered by women. This is notable because in first-century Jewish society women could not serve as legal witnesses. In the case of John's Gospel, the only woman attending the tomb is Mary of Magdala. Unlike the Synoptic accounts, John's Gospel does not describe an appearance of angels at the tomb. Instead, Mary is simply said to have observed that the stone that had sealed the tomb had been moved, and she runs to alert Simon Peter and the beloved disciple. Her statement to them is telling. She assumes that Jesus' body has been removed, perhaps stolen. She does not consider that Jesus has been raised from the dead.

Simon Peter and the beloved disciple race to the tomb, presumably to verify Mary's report. The beloved disciple arrives first but does not enter the tomb until after Simon Peter. This detail paints a vivid picture, as does the detail provided about the burial cloths. Some scholars believe that the presence of the burial cloths in the tomb offers evidence to the listener that Jesus' body had not been stolen (it is understood that grave robbers would have taken the burial cloths together with the body).

The Gospel passage concludes, however, that even having seen the empty tomb and the burial cloths, the disciples do not vet understand about the Resurrection. In the passage that follows, Mary of Magdala meets Jesus but mistakes him for the gardener. In the weeks ahead, the Gospel readings from our liturgy will show us how the disciples came to believe in Jesus' Resurrection through his appearances to them. Our Easter faith is based on their witness to both the empty tomb and their continuing relationship with Jesus-in his appearances and in his gift of the Holy Spirit.

Loyola website



#### THIS WEEK'S READINGS (28 March - 3 April)

• *Monday, 1:* Monday - Octave of Easter (Acts 2:14, 22-23; Mt 28:8-15)

- *Tuesday, 2:* Tuesday Octave of Easter (Acts 2:36-41; Jn 20:11-18)
- *Wednesday, 3:* Wednesday -Octave of Easter (Acts 3:1-10; Lk 24:13-35)
- *Thursday, 4:* Thursday Octave of Easter (Acts 3:11-26; Lk 24:35-48)
- *Friday, 5:* Friday Octave of Easter (Acts 4:1-12; Jn 21:1-14)
- *Saturday, 6:* Saturday Octave of Easter (Acts 4:13-21; Mk 16:9-15)
- *Sunday 7:* Second Sunday of the Easter (Acts 5:12-16; Apoc 1:9-13, 17-19; Jn 20:19-31)



March 26/27, 2016 • Page 4