



Bulletin Board

SPECIAL INTENTIONS

Julie Bradley, Barbara Bond,
Tony Sheehan, Mark Kelly, Simon
Slagter, Father John Langtry, Leo
Langtry, Paul Cullen, Frank Ref-
change, Gail Menner, Pat Proctor,
Reilly Smith, Kevin Walz,
Des Healy, Rosemary Powell, Pa-
tricia Sloan, Bill Wilson

ANNIVERSARIES

Brian Davis, Rita Sullivan, Fran-
cis Vogt, Catherine Vogt, Henry
O'Brien, Kathleen McNamara,
Bryan Henderson,
Frank Joras-Lafsky

RECENTLY DECEASED

Janet Newell, Fr. Brian Healy,
Barry Hudson,
Patricia Ann Watson

PARISH COLLECTION

18th & 19th June

1st (Presbytery) \$1,326.30
2nd (Parish) \$1,244.50

VICTOR MORNING TEA ROSTER

June 26th - 3rd July
J. & R. Randabel-Williamson
July 10th - 17th
R. & I. Reid

VICTOR ALTAR ROSTER

July 1st - 8th
P. Mezzino, E. O'Shaughnessy
July 15th - 22nd
W. & J. Baker, V. Wyld

VICTOR MEET & GREET

June Saturdays L. & M. Peake,
M. Farmer
June Sundays J. Baker,
F. Harris
July Saturdays L. & M. Peake,
July Sundays H. Sampson,
F. Harris

GOOLWA MORNING TEA ROSTER

June M. Smith, M. Davis,
A. Turner, H. Taylor
July M. Freeborn, A. Fawcner,
L. Elliott, S. Tomlinson

GOOLWA MEET & GREET

June S. & R. Lee
July I. Van der Kamp,
J. McInnes

THE HOLY FATHER'S 2016 PRAYER INTENTIONS- JUNE

Human Solidarity - *that the aged, margin-
alised and those who have no-one, may
find—even within the huge cities of the
world—opportunities for encounter and soli-
darity.*

CHRISTIAN LIFE COMMUNITY

Groups meet fortnightly on Thursday nights
(mixed) 7-9 pm and Wednesday (women)
1.30 - 3.30 pm. Phone Rob and Jocelyne
Randabel-Williamson for more information.
0402 341 071.

EXPLORING THE GOSPEL

Deepen your understanding of the Sunday
Gospel at 7.00pm – 8.00pm each Sunday in
the Annex, Victor Harbor. All welcome.

CONTEMPLATIVE LIVING COMMUNITY

We meet for Lectio Divina (Scripture Reflec-
tion) and meditation on Monday evenings for
2016. Anyone is welcome. Please contact
Anne Weygood for details 0429 653 844.

RCIA The rite of Christian Initiation of
Adults has begun in our Parish.

We welcome Estelle de Vries and Ted
Hounslow who wish to become Catholics.
Do you know anyone who wishes to become
a Catholic? Please let Father Vinh know or
leave a message at the Parish Office.

FRIENDSHIP GROUP

**Do you know someone in need of friend-
ship?**

Bring them along with you every Tuesday
afternoon 2-4pm, coffee/tea provided. No
formal committees to worry about, just some-
where warm to come & chat, watch a DVD on
occasions, knit in company or play cards or
table games.

ST. JOHN'S CHURCH GOOLWA

The next interchurch connect prayer service
will be held at St. John's on Sunday 3rd July
at 5pm.

Father Charles will lead us & the service will
last for about 1 hour.

PASTORAL CARE GROUP V.H.

The next meeting will be held on Saturday
2nd July at 4pm in the St. Joan's annex.

PRAYING THE ROSARY

The Rosary is prayed 30 minutes before each
Mass.

CHEER THE CROWS

Knights of the Southern
Cross present "a day at
the footy" on Saturday
10th July at St. John's
Church Goolwa from
12.15pm. We have two
TV screens to bring you
the match between
Adelaide and Carlton, starting at 12.40pm.

A nice soup luncheon with pies, pasties &
sausage rolls, as we watch the big game.

Tickets are \$10 each which includes lunch.
All drinks BYO. Join in the fun as we cheer the
Crows home to another victory on the way to the
finals. Phone Paul on 0402 852 825 (Wed. until
Sunday)



An Invitation

Yilki Uniting Church Adult Fellowship
presents

A Music & Dance Afternoon

Wednesday 27th July at 1.30pm
Featuring

Filipino Dancers and
"The Adarables"

Cost \$10 Proceeds to Filipino projects
RSVP to Patsy Jones 0407 330 839 by 20th July

HOLY FATHER'S APPEAL 2016

"Charity is infectious, it excites, it risks and it
engages! For true charity is always unmerited,
unconditional and gratuitous".

Pope Francis, Homily, 15 February, 2015.

Please support the works of the Holy Father
through the Holy Father's Appeal on the weekend
of June 25/26.

The Holy Father's Appeal or St. Peter's Pence
Collection enables the Holy Father to respond
with emergency financial assistance to requests
for aid for the neediest throughout the world—
those who suffer as a result of war, oppression
and natural disasters.



June, the Month of the Sacred Heart of Jesus



DEVOTION TO THE SACRED HEART

The heart of Jesus was a human heart like ours. It stopped beating the day Jesus was crucified. According to the Gospel of John, after Jesus had died a soldier made sure of his death by piercing his side with a lance. Blood and water ran out. Jesus' pierced heart became a sign of the completeness of his love for us; a love that compelled him to die for us and that prompted him to remain with us in the bread and wine of the Eucharist. The physical heart of Jesus is the symbol of the total love of Jesus, divine and human. (Excerpt: Loyola Press)

PSALM 13TH SUNDAY IN ORDINARY TIME

You are my inheritance, O Lord.

Preserve me, God; I take my refuge in You.
I say to the Lord: 'You are my God.'
O Lord, it is You who are my portion and cup;
it is You Yourself who are my prize.

I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since He is at my right hand, I shall stand firm.

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For You will not leave my soul among the dead,
nor let Your beloved know decay.

You will show me the path of life,
the fullness of joy in Your presence,
at Your right hand happiness forever.

You are my inheritance, O Lord.



SAINTS PETER AND PAUL

Feast Day 29th June

St Peter was one of Jesus Christ's twelve apostles and spent most of his life preaching the Christian gospel after Jesus' death. He died by crucifixion around 67 CE and is regarded as the Catholic church's first pope. St Paul, formerly known as Saul of Tarsus, was converted to Christianity on the road to Damascus shortly after Jesus Christ's death. He became an influential leader in the Christian church.

He was beheaded around the year 67 CE during the Roman emperor Nero's persecution of the Christians.

(Excerpt: Cath News)

THIS WEEK'S READINGS

(27 June -3 July)

- ◆ **Monday 27: Weekday Ord Time**
13 Amos 2:6-10, 13-16; Mt 8:18-22
- ◆ **Tuesday 28- Weekday Ord Time**
13 Amos 3:1-8, 4:11-12; Mt 8: 23-27
- ◆ **Wed. 29: Weekday Ord Time**
13 Acts 12: 1-11, 2 Tim 4:6-8 17-18
Mt 16:13-19
- ◆ **Thurs. 30: Weekday Ord Time**
13 Amos 7:10-17; Mat 9:1-8
- ◆ **Friday 1: Weekday Ord Time**
13 Amos 8:4-6, 9-12; Mt 9:9-13
- ◆ **Sat. 2: Weekday Ord Time**
13 Amos 9:11-15; Mt 9:14-17
- ◆ **Sunday 3: 14th Sun. in Ord Time**
Is 66:10-14, Gal 6:14-18; Lk 10: 1-12. 17-20

LUTHERAN COMMUNITY EVENT

The Goolwa Lutheran community invite the Catholic community to the Fleurieu Function Centre on Sunday 26th June at 12.45pm for a luncheon together. Please contact June Cabone on 8555 2607

ORGAN FOR SALE

St. John's Goolwa has an organ for sale. For more information and to arrange an inspection, please contact John McMahon on 0467 629 279.

ST. JOHN'S CHURCH KEYS

The Finance committee has requested that any person who has keys to St. John's Church please contact John McMahon on 0467 629 279.

This Week : 25th & 26th June

VICTOR HARBOR 6pm

Commentator: J. Ryan

R.1 V. Wyld

R. 2 R. Walsh

E.M. P. Harris, R. Kuske

VICTOR HARBOR 11am

Commentator: W. Baker

R.1 F. Hanna

R.2 M. Ferguson

E.M. P. Clingan, P. O'Brien,
M. Cunningham, A. Weygood

GOOLWA 9.00am

Commentator: J. Ryan

R.1 M. Meade

R.2 M. O'Halloran

E.M. B. Longworth, J. McInnes,
S. Muller, C. May, K. Milne .



Next Week : 2nd & 3rd July

VICTOR HARBOR 6pm

Commentator: E. O'Shaughnessy

R.1 C. Sutherland

R. 2 B. Bullen

E.M. D. McLaughlin, J. Baker

VICTOR HARBOR 11am

Commentator: M. Ferguson

R.1 R. Reid

R.2 P. Chigwidden

E.M. M. Von Holst, K. Rucioch,
P. Dowd, I. Reid, P. O'Brien

GOOLWA 9.00am

Commentator: P. Burns

R.1 J. Ryan

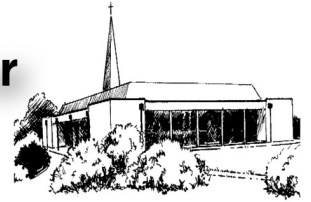
R.2 D. West

E.M. M. O'Halloran, M. Riddle,
M. Ryan, T. Siciliano, J. Slagter



Welcome to Catholic Community of Victor Harbor and Goolwa

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)



THIRTEENTH SUNDAY IN ORDINARY TIME - YEAR C

Vol 4 : No 32

VICTOR HARBOR/GOOLWA CATHOLIC PARISH HOUSE

32 Seaview Road (PO Box 464)
VICTOR HARBOR SA 5211
Telephone: 8552 1084 (*Please leave a message if the Office is unattended - we will get back to you asap*)
Facsimile: 8552 3439
Email: catholicvhg@bigpond.com
Web: www.victorgoolwacatholic.org.au

PARISH TEAM CONTACTS

PRIEST ADMINISTRATOR

Fr Charles Gauci (phone 8382 1717)

PRIEST

Fr Vinh Tran (phone 8552 1084 - in emergency - mob 0429 098 802)

PARISH MANAGER

Mr Kevin Rucioch (mob 0408 166 476)

PARISH NEWSLETTER

Please forward items for the newsletter to the Parish Office - ph 8552 1084, fax 8552 3439 or catholicvhg@bigpond.com)
(*All items for the newsletter must be received no later than Wednesday evening*)

PARISH TREASURER

Mrs Margaret Meade

MASS CENTRES AND TIMES

ST JOAN OF ARC

30 Seaview Road, Victor Harbor

MASS TIMES

Saturday 6.00pm

Sunday 11.00am

RECONCILIATION

Saturday 11.00am - 11.30am

Saturday 5.30pm - 5.50pm

ST JOHN THE APOSTLE

10-14 Gardiner Street, Goolwa

MASS TIMES

Sunday 9.00am

(*1st Sunday of the month - Family Mass*)

RECONCILIATION

Sunday 8.30am - 8.50am

CHILD PROTECTION UNIT

Sally Wellington (Manager)

Phone: 8210 8268



Jubilee Year
of Mercy
2015/16



FIRST READING

1 Kings 19:16,19-21

The Lord said to Elijah, 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.'

Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

RESPONSORIAL PSALM

Psalm 15:1-2,5,7-11

You are my inheritance, O Lord.

SECOND READING

Galatians 5:1,13-18

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke

of slavery. My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: *Love your neighbour as yourself*. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

GOSPEL ACCLAMATION

1 Sam 3:9, Jn 6:68

Alleluia, alleluia!

Speak, O Lord, your servant is listening; you have the words of everlasting life.

Alleluia!

(Continued page 4)

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

ALDINGA

*Mary of Galilee, the First Disciple
cnr Quinliven and Howe Roads*

Saturday 5.30pm

Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St

Sunday 9.00am

Wednesday 9.30am

KINGSCOTE

*Our Lady of Perpetual Help,
cnr Todd and Giles Streets*

Sunday 9.30am

4th Sunday (Youth Mass) 6.00pm

NOARLUNGA

*St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve*

Saturday 6.00pm

Sunday 9.00am

1st Sunday 11.00am (Spanish Mass)

2nd Sunday 2.00pm (Filipino Mass)

Sunday (Youth Mass) 5.30pm

Monday 9.00am

Tuesday (2nd, 4th, 5th week) 9.00am

Tuesday (1st, 3rd week) 9.45am

Wednesday 7.00am, 7.30pm

Thursday 9.00am (St John's School)

Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road

1st, 3rd, 5th Sundays 10.30am

2nd, 4th Sundays 8.30am

1st Friday 6.00pm

PARNDANA

4th Sunday 4.00pm

PENNESHAW

*St Columba, North Terrace
(shared with Anglicans)*

1st Sunday 2.00pm

SEAFORD

Seaford Ecumenical Mission, Grand Bvd

Sunday 10.45am

Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road

Saturday 6.00pm

Sunday 11.00am

Tuesday 9.00am

Thursday 9.00am

Friday (other than 1st) 9.00am

1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street

1st, 3rd, 5th Sundays 8.30am

2nd, 4th Sundays 10.30am

Wednesday 9.00am

Thursday 9.00am

Friday 9.00am

(Continued from page 1)

GOSPEL

Luke 9:51-62

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.'

Another to whom he said, 'Follow me', replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.'

Another said, 'I will follow you, sir, but first let me go and say goodbye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'

BACKGROUND ON THE GOSPEL READING

Today's Gospel reading begins a long section unique to Luke's Gospel. Jesus begins his journey to Jerusalem, which will end with his ministry in Jerusalem. We read that Jesus' days for being "taken up" were fulfilled. The Greek word that Luke uses for "taken up" is the same word he uses to describe the Ascension. We also read that Jesus is determined to journey to Jerusalem. For Luke, Jesus ministry begins in Galilee and then is one long journey to Jerusalem. In Jerusalem he will meet his death but also enter into his glory. Only in Luke does Jesus then spend 40 days in Jerusalem instructing his disciples. It is in Jerusalem that his disciples wait after his Ascension to be sent the Holy Spirit on Pentecost. And it is from Jerusalem, in Luke's second volume, the Acts of the Apostles, that the Good News is spread to Rome and the ends of the earth.

Immediately Jesus is met with rejection, as a Samaritan village will not receive him because he is going to Jerusalem. There was animosity between Samaritans who worshiped on Mount Gerazim and Jews who worshiped in Jerusalem. Jesus was also rejected as he began his ministry in Galilee in Chapter 4. And he will be rejected for the last time when he reaches Jerusalem. James and John want to call down fire from heaven to destroy the people in the village, but Jesus rebukes them and moves on. There is often the temptation to use violence to achieve right. Jesus has come to break this temptation. He is aware that he must undergo violence himself before he can enter his glory.

The rest of today's reading is about the radical demands of discipleship. The three people who volunteer to become disciples on this journey show that they do not understand the demands Jesus will make of them. Neither care of self, care for the dead, nor care of one's family (as required by the Fourth Commandment) can come before the demands of discipleship. Jesus reminds the first volunteer, who would go wherever Jesus goes, that animals in the wild have more security than do Jesus and his followers. The second, who wants to bury a parent, is reminded that the demands of proclaiming the Kingdom of God take precedence. And the third, who wants to say farewell to his family, is reminded that once you put your hand to the plow you cannot look back or the furrow will be crooked. Such a person is not ready for the Kingdom of God.

Jesus seems harsh here, but he is only asking of his disciples what he asks of himself. Jesus' unconditional commitment to God's saving work will demand of him his life. He knows this, but the disciples do not understand. Jesus does not want anyone to rush into discipleship, because the demands of discipleship require everyone considering it to be aware of the cost, make Jesus and his mission central to his life, and then go forward without looking back. *Loyola Press website*

DID YOU KNOW?

- A key theme in Luke's writings is that of journey. In Luke's Gospel, Jesus' journey to Jerusalem is the vehicle for this preaching and for the formation of the disciples in what it means to be a follower of Christ.
- There is an ancient rivalry between the Samaritans and the Jews, which caused each group to be suspicious of the other.