



Welcome to Catholic Community of Victor Harbor and Goolwa

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)



THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) - YEAR A

Vol 5 : No 30

VICTOR HARBOR/GOOLWA CATHOLIC PARISH HOUSE

32 Seaview Road (PO Box 464)
VICTOR HARBOR SA 5211
Telephone: 8552 1084 (*Please leave a message if the Office is unattended - we will get back to you asap*)
Facsimile: 8552 3439
Email: catholicvhg@bigpond.com
Web: www.victorgoolwacatholic.org.au

PARISH TEAM CONTACTS

PARISH PRIEST

Fr Charles Gauci (involved in another ministry in 2017)

PARISH ADMINISTRATOR

Fr Vinh Tran (phone 8552 1084 - in emergency - mob 0429 098 802)

PARISH MANAGER

Mr Kevin Rucioch (mob 0499 005 714)

PARISH NEWSLETTER

Please forward items for the newsletter to the Parish Office - ph 8552 1084, fax 8552 3439 or catholicvhg@bigpond.com
(All items for the newsletter must be received no later than Wednesday evening)

PARISH TREASURER

Mrs Margaret Meade

MASS CENTRES AND TIMES

ST JOAN OF ARC

30 Seaview Road, Victor Harbor

MASS TIMES

Saturday 6.00pm

Sunday 11.00am

RECONCILIATION

Saturday 11.00am - 11.30am

Saturday 5.30pm - 5.50pm

ST JOHN THE APOSTLE

10-14 Gardiner Street, Goolwa

MASS TIMES

Sunday 9.00am

(1st Sunday of the month - Family Mass)

RECONCILIATION

Sunday 8.30am - 8.50am

CHILD PROTECTION

Child Protection Unit 8210 8159

Child Safe contacts - Kevin Rucioch (0499 005 714) or Ian Reid (8552 4329)



FIRST READING

Deuteronomy 8:2-3, 14-16

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and to know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

RESPONSORIAL PSALM

Ps 147:12-15, 19-20

Praise the Lord, Jerusalem.

SECOND READING

1 Corinthians 10:16-17

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

GOSPEL ACCLAMATION

Jn 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord: whoever eats this bread will live for ever.

Alleluia!

GOSPEL

John 6:51-58

Jesus said to the Jews:

'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

(Continued page 4)

SPECIAL INTENTIONS

Julie Bradley, Barbara Bond,
Father John Langtry, Rosemary
Powell, Patricia Sloan, Susan
Anderson, Peter Turner,
Mary & Bob Davis, Donald Telford,
Rosemary Scholefield,
Angelo Falco, Vicki Sullivan,
Valerie Londrigan, David Wark,
Br Michael Fitzgerald,
Shirley & Ray Harrison,
Daniel Holliday, Tania Capogreco,
Maggie Smith, Mark Kelly's
grandson, Hugo.

ANNIVESARIES

Kevin Luke, Nancy Styles,
Pat Antony, Christine Buter,
Michael Bilston, Francis and
Catherine Vogt, Brian Davis,
Rose (Glad) Joraslafsky, Bryan
Henderson

RECENTLY DECEASED

Leslie Shanahan, Jim Savage.

PARISH COLLECTION

10th & 11th June

1st (Presbytery) \$1,235.00
2nd (Parish) \$1,574.10

VICTOR MORNING TEA ROSTER

June 18th

M. Cunningham, A. Wright

June 25th & 2nd July

J. & W. Baker

VICTOR ALTAR ROSTER

June 23rd

E. O'Shaughnessy

June 30th & 7th July

W. & J. Baker, T. Lewis

VICTOR MEET & GREET

June Saturdays

L & M Peake & M. Farmer

June Sundays

H. Sampson & J. Baker

ST. JOAN'S CHOIR

Practice time is 10.30 am each
Friday in the Church

GOOLWA MORNING TEA ROSTER

June: M.Wark, M. Davis,
A.Turner H. Taylor

GOOLWA MEET & GREET

June: S. & R. Lee

ST. JOHN'S CHOIR:

Practice Tuesdays 3.00pm .
Contact: Athalea 8555 2165



Bulletin Board

THE HOLY FATHER'S 2017 PRAYER

INTENTIONS: JUNE – National Leaders.

*That leaders may firmly commit themselves
to ending the arms trade, which victimises so
many innocent people.*

EXPLORING THE GOSPEL

Deepen your understanding of the Sunday
Gospel at 7.00pm—8.00pm in the Annex,
Victor Harbor . All Welcome.

CHRISTIAN LIFE COMMUNITY

Groups meet fortnightly on Thursday nights
(mixed). 7.00pm-9.00pm and Wednesday
(women) 1.30pm-3.30pm. Phone Rob &
Jocelyne Randabel-Williamson for more infor-
mation. 0402 341 071.

CONTEMPLATIVE LIVING COMMUNITY

We meet for Lectio Divina (Scripture Reflec-
tion) and meditation on Monday evenings for
2017. Anyone is welcome. Please contact
Anne Weygood for details. 0429 653 844

KNIGHTS OF THE SOUTHERN CROSS

Club Series: Spaces available. Please see
any KSC member or call Robert Lee on 0409
945 019.

Wine Raffle: Thanks to all who supported
our wine raffle held over the past two weeks.
The winner was long time Goolwa parishion-
er, Marree Bannon. Please keep Marree and
husband Geoff in your prayers as they are
both suffering a severe virus at the present
time. The next wine raffle will be in Septem-
ber.

SANDPIPER LODGE

will have their next Mass/Communion Service
in the Frank Refchange Chapel on Wednes-
day 21st June at 10.30am.

FIRST HOLY COMMUNION

Congratulations to
Grace Hage
Gerard Siciliano
Lilly Windon
Evander Windon
Madelyne Belton
Zachary Daniel
who will be receiving
their First Holy Communion.

We wish them every blessing as they
welcome Jesus into their hearts.

ST. VINCENT de PAUL SOCIETY

Next meeting:- Thursday 29th June at Victor
Harbor after the 9.00am Mass.

PASTORAL COUNCIL NOMINATIONS

Every two years the Parish Pastoral Council
looks for nominations for new members to
replace the retiring councillors.
According to the website of Catholic Archdio-
cese of Adelaide.

*"A Parish Pastoral Council consists of the pastor
together with a group of parishioners chosen by
the parish community. The Pastoral Council's
role is to promote the Church's mission to live
and communicate the love and values of Christ
in our world. The Pastoral Council shares in the
responsibility for the ongoing life and develop-
ment of the faith community, working together
with parishioners to provide support for their
efforts to live as followers of Christ".*

If you feel called to become part of this vital
work in our parish, or you know someone who
could contribute to the parish in this way, please
pick up a nomination form in the church foyer
and when filled in, place in the box also in the
foyer. If you are nominating someone else,
please ensure they are aware of the nomina-
tion. If you have any questions, feel free to dis-
cuss with a Parish Pastoral Councillor, or with
Fr. Vinh.

NOMINATIONS CLOSE 2ND JULY 2017. Carol
Sutherland

CARING FOR THE AGEING IN OUR PARISH COMMUNITIES

What are the needs of the older members of our
parish? How well are we supporting those
who've contributed so much to our church?
What are the particular challenges to our living
of faith at this time of life? And how can we grow
in our relationship with God as we feel our frailty
and uncertainty about the future more intense-
ly?

These questions will be the focus of meetings
**on Wednesday 28th June at 2.00pm at
St. Joan's, Victor; and Wednesday
9th August at 2.00pm at St. John's Goolwa.**

Please come along, whatever your age, to
contribute to this discussion.

The Australian Catholic Bishops are asking us
to reflect this year on the wider issues of "Social
Justice in an Ageing Society", so there will be a
brief introduction to how well our society as a
whole treats older people.

If you are able to attend, please place your
name on the form in the church foyer.

For further information please contact Carol
Sutherland. 0418 856 799





PSALM FOR MOST HOLY BODY AND BLOOD OF CHRIST 2017

Praise the Lord, Jerusalem.

O praise the Lord, Jerusalem!
Zion, praise your God!
He has strengthened the bars of your gates,
He has blessed the children within you.

He established peace on your borders;
He feeds you with finest wheat.
He sends out His word to the earth
and swiftly runs His command.

He makes His word known to Jacob,
to Israel His laws and decrees.
He has not dealt thus with other nations;
He has not taught them His decrees

Praise the Lord, Jerusalem.



THE MOST SACRED HEART OF JESUS Feast Day June 23rd

Devotion to the Sacred Heart is one of the most widely practiced and well-known devotions, taking Jesus' physical heart as the representation of His divine love for humanity. The devotion especially emphasizes the unmitigated love, compassion, and long-suffering of the heart of Christ towards humanity.

The Sacred Heart is often depicted in Christian art as a flaming heart shining with divine light, pierced by the lance-wound, encircled by the crown of thorns, surmounted by a cross and bleeding

www.cute-calendar.com

POPE FRANCIS YOUTH SURVEY

Pope Francis wants to hear the opinions of young people from across the globe. His survey can be found at the following link: [<http://catholic.org.au/youthsurvey>](http://catholic.org.au/youthsurvey)

HOLY FATHER'S APPEAL

Appeal for the works of the Holy Father. Offerings made to the Holy Father are used for the works of the Church, for humanitarian work, social development work, and for the Holy Father's charitable works. This collection will be taken up next weekend.

THE MOST HOLY BODY AND BLOOD OF CHRIST

Today's Feast

The primary purpose of this feast is to focus our attention on the Eucharist. At every Mass our attention is called to the Eucharist and the Real Presence of Christ in it.

The secondary focus of this feast is upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples.

He expresses this in the gospels by using the metaphor of a body in which He is the head.

This image helps keep in focus both the unity and the diversity of the Church. Our worship of Jesus in His Body and Blood calls us to offer to God our Father a pledge of undivided love and an offering of ourselves to the service of others.

(Excerpt: Catholic News agency)

PARISH GIVING INFORMATION

Parish Giving envelopes for the coming 12 months are available at the entrance of the Church. If your details need updating or if you wish to join the Parish Giving Program please contact our Treasurer Marg Meade on 8552 9176 or 0487 835 977. We offer envelopes, direct debit and credit card payments. Thank you for supporting our Parish. Receipts for the current year will be supplied on request after 30th June.

Marg Meade

KEVIN RUCIOCH OAM

Congratulations to our Parish Manager on being awarded the Order of Australia Medal. Kevin is a very worthy recipient of this award because of his unceasing service to the community not only in Victor Harbor but also in the mid-north of South Australia and the Northern Territory.



MASS ROSTER

This Week : 17th and 18th June

VICTOR HARBOR 6.00pm

Commentator: J. Ryan

- R.1 C. Sutherland
R.2 M. Farmer
E.M. E. O'Shaughnessy, P. Harris

VICTOR HARBOR 11.00am

Commentator : K. Rucioch

- R. 1 T. Hounslow
R.2 M. Belton
E.M. K. Howard, P. Clingan,
P. O'Brien, R. Reid, I. Reid

GOOLWA 9.00am

Commentator: J. Ryan

- R.1 D. West
R.2 P. Burns
E.M. D. Elliott, L. Elliott, M. Davis,
M. Glazewski, L. Healey.



Next Week : 24th and 25th June

VICTOR HARBOR 6.00pm

Commentator: J. Ryan

- R.1 B. Bullen
R.2 M. Farmer
E.M. P. Harris, R. Kuske

VICTOR HARBOR 11.00am

Commentator : K. Rucioch

- R. 1 W. Baker
R.2 F. Hanna
E.M. P. O'Brien, M. Cunningham,
M. Lloyd, J. Baker, A. Weygood

GOOLWA 9.00am

Commentator: Marie Riddle

- R.1 J. Ryan
R.2 M. Freeborn
E.M. A. Fawcner, K. Fawcner,
B. Longworth, D. Huppatz, C. May

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

ALDINGA

*Mary of Galilee, the First Disciple
cnr Quinliven and How Roads*

Saturday 5.30pm

Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St

Sunday 9.00am

Wednesday 9.30am

KINGSCOTE

*Our Lady of Perpetual Help,
cnr Todd and Giles Streets*

Sunday 9.30am

NOARLUNGA

*St Luke, the Evangelist,
cnr Honeypt Rd and Goldsmith Dve*

Saturday 6.00pm

Sunday 9.00am

1st Sunday 11.00am (Spanish Mass)

2nd Sunday 2.00pm (Filipino Mass)

Sunday (Youth Mass) 5.30pm

Monday 9.00am

Tuesday (2nd, 4th, 5th week) 9.00am

Tuesday (1st, 3rd week) 9.45am

Wednesday 7.30pm

Thursday 9.00am (St John's School)

Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road

1st, 3rd, 5th Sundays 10.30am

2nd, 4th Sundays 8.30am

1st Friday 6.00pm

PARNDANA

2nd and 4th Sunday 4.00pm

PENNESHAW

*St Columba, North Terrace
(shared with Anglicans)*

1st Sunday 2.00pm

SEAFORD

Seaford Ecumenical Mission, Grand Bvd

Sunday 10.45am

Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road

Saturday 6.00pm

Sunday 11.00am

Tuesday 9.00am

Thursday 9.00am

Friday (other than 1st) 9.00am

1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street

1st, 3rd, 5th Sundays 8.30am

2nd, 4th Sundays 10.30am

Wednesday 9.00am

Thursday 9.00am

Friday 9.00am

(Continued from page 1)

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day.

For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

EXPLORING THE WORD

This passage comes after Jesus has fed the multitudes with five barley loaves and two fish but in his explanation of this sign, Jesus refers to himself as 'living bread', 'bread from heaven' which gives eternal life. The ancestors who followed Moses out of Egypt had been sent manna from heaven to nourish them in the dessert, but they had still died. The food which Jesus offers, himself, will lead to eternal life!

As is typical in John's Gospel, this text can be read on two levels. The words spoken by Jesus would have been shocking to those who heard them. For the Jewish people, to eat flesh and drink blood was unthinkable; it was abhorrent. Jewish dietary laws forbade the eating of flesh with blood in it. Blood was the symbol of the life of the creature. At the end of the Flood story in Genesis, God gives to humans all the plants and animals of the Earth as food for them 'with this exception: you must not eat flesh with life, that is to say blood, in it' (Gen 9:4). Now here is Jesus saying that his followers must eat his flesh and drink his blood in order to have life. In the continuation of this gospel passage, many turned away from Jesus at hearing him say this.

Jesus then asks the disciples if they too will leave him. Peter answers on their behalf with a wonderful acclamation of faith, 'Lord, who shall we go to? You have the message of eternal life and we believe; we know that you are the Holy One of God.'

The giving of Jesus' flesh and blood for the life of the world is a reference to the salvific nature of his death and the inauguration of a new covenant through his sacrifice.

DID YOU KNOW?

- Gathering together to break bread and share the cup is the most ancient practice of the Church. Paul wrote a description of 'The Lord's Supper' in 1 Corinthians 11:23 in about the year 56.
- This feast, which used to be known as 'Corpus Christi', originated in the Middle Ages as a celebration of the real presence of Christ in the Eucharistic bread.
- In John's Gospel, the Eucharist is instituted by Christ in the sharing of the loaves and fishes, not at the Last Supper which he had with his friends on the night before he died. For John, the central act of that Last Supper was the washing of the feet of the disciples – an act of service to others.

THIS WEEK'S READINGS (19 - 25 June)

- **Monday, 19:** Weekday, Ordinary Time 11 (2 Cor 6:1-10; Mt 5:38-42)
- **Tuesday, 20:** Weekday, Ordinary Time 11 (2 Cor 8:1-9; Mt 5:43-48)
- **Wednesday, 21:** St Aloysius Gonzaga (2 Cor 9:6-11; Mt 6:1-6, 16-18)
- **Thursday, 22:** Sts John Fisher and Thomas More (2 Cor 11:1-11; Mt 6:7-15)
- **Friday, 23:** The Most SACRED HEART of Jesus (Deut 7:6-11; 1 Jn 4:7-16; Mt 11:25-30)
- **Saturday, 24:** The NATIVITY of ST JOHN THE BAPTIST (Is 49:1-6; Acts 13:22-26; Lk 1:57-6, 80)
- **Sunday 25:** 12th SUNDAY in ORDINARY TIME (Jer 20:10-13; Rom 5:12-15; Mt 10:25-33)