



# Welcome to Catholic Community of Victor Harbor and Goolwa

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)



**SIXTH SUNDAY IN ORDINARY TIME - YEAR B**

**Vol 6 : No 12**

## **VICTOR HARBOR/GOOLWA CATHOLIC PARISH HOUSE**

32 Seaview Road (PO Box 464)  
VICTOR HARBOR SA 5211  
Telephone: 8552 1084 (*Please leave a message if the Office is unattended - we will get back to you asap*)  
Facsimile: 8552 3439  
Email: [catholicvhg@bigpond.com](mailto:catholicvhg@bigpond.com)  
Web: [www.victorgoolwacatholic.org.au](http://www.victorgoolwacatholic.org.au)

## **PARISH TEAM CONTACTS**

### **PARISH PRIEST**

Fr Vinh Tran (8552 1084; in emergency - 0429 098 802)

### **PARISH MANAGER**

Mr Kevin Rucioch (mob 0499 005 714)

### **PARISH NEWSLETTER**

Please forward items for the newsletter to the Parish Office - ph 8552 1084, fax 8552 3439 or [catholicvhg@bigpond.com](mailto:catholicvhg@bigpond.com))  
(All items for the newsletter must be received no later than Wednesday evening)

### **PARISH TREASURER**

Mrs Margaret Meade

## **MASS CENTRES AND TIMES**

### **ST JOAN OF ARC**

30 Seaview Road, Victor Harbor

#### **MASS TIMES**

Saturday 6.00pm

Sunday 11.00am

#### **RECONCILIATION**

Saturday 11.00am - 11.30am

Saturday 5.30pm - 5.50pm

### **ST JOHN THE APOSTLE**

10-14 Gardiner Street, Goolwa

#### **MASS TIMES**

Sunday 9.00am

(1<sup>st</sup> Sunday of the month - Family Mass)

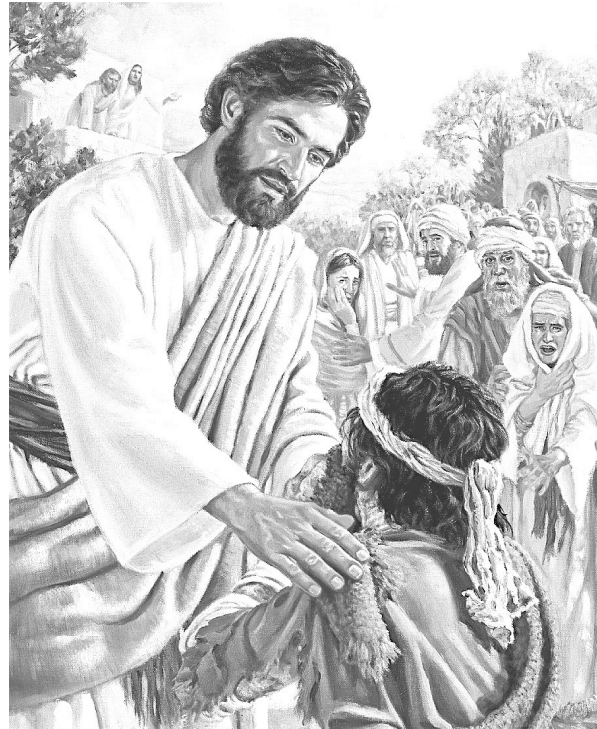
#### **RECONCILIATION**

Sunday 8.30am - 8.50am

## **CHILD PROTECTION**

Child Protection Unit 8210 8159

Child Safe contacts - Kevin Rucioch (0499 005 714) or Ian Reid (8552 4329)



## **FIRST READING**

**Leviticus 13:1-2,44-46**

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons.

'The man is leprosy: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, "Unclean, unclean." As long as the disease lasts he must be unclean; and therefore he must live apart: he must live outside the camp.'

## **RESPONSORIAL PSALM**

**Ps 31:1-2, 5, 11**

*I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.*

## **SECOND READING**

**1 Corinthians 10:31-11:1**

Whatever you eat, whatever you drink, whatever you do at all, do it

for the glory of God.

Never do anything offensive to anyone – to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved. Take me for your model, as I take Christ.

## **GOSPEL ACCLAMATION**

**Lk 7:16**

*Alleluia, alleluia!*

*A great prophet has appeared among us; God has visited his people. Alleluia!*

## **GOSPEL**

**Mark 1:40-45**

A leper came to Jesus and pleaded on his knees: 'If you want to' he said 'you can cure me.' Feeling sorry for him, Jesus stretched out his hand and touched him. 'Of course I want to!' he said. 'Be cured!' And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, 'Mind you say nothing to anyone, but go and show yourself to the priest,

(Continued page 4)

## SPECIAL INTENTIONS

Julie Bradley, Barbara Bond,  
Father John Langtry, Rosemary  
Powell, Susan Anderson, Peter  
Turner, Mary & Bob Davis, Donald  
Telford, Rosemary Scholefield,  
Angelo Falco, Vicki Sullivan,  
Valerie Londrigan, David Wark,  
Shirley & Ray Harrison,  
Daniel Holliday, Tania Capogreco,  
Bob Healey, Duncan Kaye,  
Jennifer Luistro, Helen Haylock,  
John Wallace, Adrian Langtry,  
Judith Murphy, Jenny Winchester,  
Peter Bohnsack, Josephine  
Proctor, Krys Milne, Louise Elliott,  
Robert Leydon, Jan Sheehan.,

## ANNIVERSARIES

Peter McInnes, Jean Warden,  
Wally West, Frank Refchange

## RECENTLY DECEASED

Mary Toledo, Tony Sheehan,  
Mac O'Donnell,

## PARISH COLLECTION

### 3rd & 4th February

1st (Presbytery) \$ 1286.00  
2nd (Parish) \$ 1675.10

## VICTOR MORNING TEA ROSTER

### 11th February

L. Sunman, P. Chigwidden

### 18th & 25th February

H. & P. Sampson

## VICTOR ALTAR ROSTER

### 17th February

B. Munday & R. Kuske

### 24th February & 3rd March

M. Farmer & C. Pearsons

## VICTOR MEET & GREET

### February Saturdays

M. Farmer, V. Wyld

### February Sundays

J. Baker, F. Harris

**ST JOAN'S CHOIR :** Practice  
time is 10.30 am each Friday

## GOOLWA MORNING TEA ROSTER

### February

H. Taylor, M. Davis, A. Turner

## GOOLWA MEET & GREET February

J. McInnes, M. Davis

## ST JOHN'S CHOIR:

Practice Tuesdays 2.30pm . Con-  
tact Athalea 0438 552 048



# Bulletin Board

## THE HOLY FATHER'S 2018 PRAYER

### INTENTIONS:

### FEBRUARY : Universal :

### Say "No" to Corruption.

That those who have material,  
political or spiritual power may  
resist any lure of corruption.



## RENEWING THROUGH LENT 2018

You are encouraged to take the free booklet  
*Renewing Parish Lenten Reflections* and  
reflect on each Sunday gospel during Lent.  
You may consider inviting your friends to join  
you at home or in the parish (please advise  
the parish office so that it can be advertised in  
the bulletin).

Rosemary Powell will lead it each Friday  
during Lent from 2.00pm - 3.00pm in the  
Annex. Her phone number is 8552 4996 or  
0403 830 729.

This booklet will also be discussed on each  
Sunday during Lent, at 7.00pm - 8.00pm in  
the Annex at Victor Harbor. All welcome.

## LENTEN STUDY GROUP

Fr. Vinh will lead a six week Lenten study  
called "Blessed and Broken" commencing  
after morning Mass on Tuesday 20<sup>th</sup> February  
at Victor Harbor and Wednesday 21<sup>st</sup>  
February at Goolwa. If you are interested,  
please contact Fr Vinh or leave a message at  
the Parish office. Cost \$10.00 for a booklet.

## CHRISTIAN LIFE COMMUNITY

Groups meet fortnightly on Thursday nights  
(mixed). 7.00pm-9.00pm and Wednesday  
(women) 1.30pm-3.30pm. Phone Rob &  
Jocelyne Randabel-Williamson for more  
information. 0402 341 071.

## CONTEMPLATIVE LIVING COMMUNITY

We meet for Lectio Divina (Scripture  
Reflection) and meditation on Monday  
evenings for 2018. Anyone is welcome.  
Please contact Anne Weygood for details.  
0429 653 844.

## ARE YOU A "WALKING DICTIONARY"??

Put your talents  
to the test, join  
the Scrabble  
group each  
Tuesday (except  
2nd Tuesdays) in  
the Annex from  
2pm.



If this is not your thing, come along and enjoy  
a chat and a cuppa. Afternoon tea provided

**ALL WELCOME**

## LENT BEGINS FEBRUARY 14TH

Schedule of Masses for Ash Wednesday  
Goolwa: 9.30am.

Victor Harbor : 7.00pm

## STATIONS OF THE CROSS

Victor Harbor and Goolwa: 4.00pm each Friday  
during Lent.



## TONY SHEEHAN'S FUNERAL

Thank you to all who helped in any way with  
Tony's funeral last Monday. Very much  
appreciated by the family.

## ST JOAN'S MAINTENANCE GROUP AND MORNING TEA

Work begins at 9.30am on Wednesday 14th  
February followed by morning tea in the Annex.  
All men welcome.

## ANNEX CALENDAR FOR 2018

The Parish Manager has put up our 2018  
booking calendar for the Annex. Thanks for that  
Kevin, a mammoth task. Would all groups  
please fill in their regular dates and if you want to  
use the Annex for a particular event please  
ensure that you consult the calendar and record  
the date and time of your event.

## PARISH PASTORAL COUNCIL NEWS

As part of our role as a  
Parish Pastoral Council  
we are asked to:

*grow in knowledge and  
awareness of what is  
already happening in the parish*

*encourage and support the good work of existing  
groups within the parish  
(Australian Catholic Bishops' Conference 2007)*

So over the next few months **we are planning to  
visit all the groups in our Parish.** We want to  
understand what your group is about and  
discover if there is any way in which we can offer  
help. If possible we would like a person to speak  
for your group at our weekend Masses. Thank  
you.  
Your Parish Pastoral Council.

## ST JOAN'S SOCIAL CLUB

The next meeting will be held on Tuesday 13th  
February at 1.30pm in the annex. All welcome.



# Bulletin Board



## PSALM FOR THE 6TH SUNDAY IN ORDINARY TIME YEAR B

*I turn to You, Lord, in time of trouble,  
and You fill me with the joy of salvation.*

Happy the man whose offence is forgiven,  
whose sin is remitted.

O happy the man to whom the Lord  
imputes no guilt,  
in whose spirit is no guile.

But now I have acknowledged my sins;  
my guilt I did not hide.

I said: "I will confess  
my offence to the Lord."

And you, Lord, have forgiven  
the guilt of my sin.

Rejoice, rejoice in the Lord,  
exult, you just!

O come, ring out your joy,  
all you upright of heart.

*I turn to You, Lord, in time of trouble,  
and You fill me with the joy of salvation.*



## PROJECT COMPASSION APPEAL

This appeal will be held during Lent —  
Ash Wednesday to Easter Sunday.

## PRACTICAL MINISTRY CERTIFICATES

Congratulations to  
Rosemary Powell and  
Susan Anderson. As reported in this month's Southern Cross two of our parish-ioners, Rosemary and Susan have graduated and received their Certificates in Practical



Ministry

## FLEURIEU CANCER SUPPORT FOUNDATION

Movie Evening Monday  
12th February 6.30 pm -  
film starts 7.00pm **VICTA CINEMA**

Ocean Street Victor Harbor. Tickets \$15.00 incl. glass of wine/OJ and door prize.

All proceeds for Fleurieu Cancer Support Foundation. Tickets available at Swans Pharmacy or Victa Cinema.



## KSC "45 CLUB" THANK YOU

A special thanks to all who attended and assisted with the "45 Club" bar-b-que on February 8th.

## KSC COUNCIL INSTALLATION

This will take place at 9.00am Mass at Goolwa on February 18th.

## NEXT KSC MEETING

will be held in Victor Harbor on February 15th at 4.00pm

## ST PATRICK'S NIGHT SATURDAY 17TH MARCH

Celebrate St Patrick's Day at South Lakes Golf Club with a 6.00pm for 6.30 pm start. Cost is \$25 per person which includes a carvery meal and desserts. Make your booking with any KSC member or ring Paul on 0402 852 825.

## MASS ROSTER

### This Week : February 10th & 11th

#### VICTOR HARBOR 6.00pm

**Commentator:** E. O'Shaughnessy

**R.1** V. Wyld  
**R.2** L. Blacket

**E.M.** E. O'Connell, R. Powell

#### VICTOR HARBOR 11.00am

**Commentator :** K. Howard

**R. 1** P. Chigwidden  
**R.2** V. Coffey

**E.M.** P. Clingan, K. Rucioch,  
M. Lloyd, P. O'Brien, J. Baker.

#### GOOLWA 9.00am

**Commentator:** P. Kennelly

**R.1** D. McMahon  
**R.2** J. McMahon

**E.M.** D. Huppatz, B. Longworth,  
C. May, J. McInnes, M. O'Halloran



## ASH WEDNESDAY February 14<sup>th</sup> 2018



Ash Wednesday is one of the most popular and important holy days in the liturgical calendar. Ash Wednesday opens Lent, a season of fasting and prayer.

Ash Wednesday takes place 46 days before Easter Sunday, and is chiefly observed by Catholics, although many other Christians observe it too.

Ash Wednesday comes from the ancient Jewish tradition of penance and fasting. The practice includes the wearing of ashes on the head. The ashes symbolize the dust from which God made us.

As the priest applies the ashes to a person's forehead, he speaks the words: "Remember that you are dust, and to dust you shall return." Alternatively, the priest may speak the words, "Repent and believe in the Gospel".  
(Excerpt: Catholic on line)

### Next Week : February 17th & 18th

#### VICTOR HARBOR 6.00pm

**Commentator:** B. Munday

**R.1** M. Farmer  
**R.2** J. Randabel-Williamson

**E.M.** R. Kuske, P. Harris

#### VICTOR HARBOR 11.00am

**Commentator :** E. Temme

**R. 1** R. Reid  
**R.2** P. O'Brien

**E.M.** P. Clingan, K. Rucioch,  
M. Ferguson, A. Weygood, I. Reid .

#### GOOLWA 9.00am

**Commentator:** M. O'Halloran

**R.1** J. McInnes  
**R.2** Marie Riddle

**E.M.** J. McMahon, J. Ryan, S. Muller,  
M. Ryan

## REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

### ALDINGA

*Mary of Galilee, the First Disciple*  
cnr Quinliven and How Roads  
Saturday 5.30pm  
Tuesday 9.15am

### GOOLWA

*St John the Apostle, 10-14 Gardiner St*  
Sunday 9.00am  
Wednesday 9.30am

### KINGSCOTE

*Our Lady of Perpetual Help,*  
cnr Todd and Giles Streets  
Sunday 9.30am

### NOARLUNGA

*St Luke, the Evangelist,*  
cnr Honeypot Rd and Goldsmith Dve  
Saturday 6.00pm  
Sunday 9.00am  
1<sup>st</sup>, 3<sup>rd</sup> Sundays 11am (Spanish Mass)  
2<sup>nd</sup> Sunday 2.00pm (Filipino Mass)  
Sunday (Youth Mass) 5.30pm  
Monday 9.00am  
Tuesday 9.00am  
Tuesday 1<sup>st</sup> week 9.00am and 9.45am  
(later Mass followed by Tuesday Chats)  
Wednesday 7.30pm  
Thursday 9.00am (St John's School)  
Friday 10.00am

### NORMANVILLE

*St Peter, Cape Jervis Road*  
1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 10.30am  
2<sup>nd</sup>, 4<sup>th</sup> Sundays 8.30am  
1<sup>st</sup> Friday 6.00pm

### PARNDANA

2<sup>nd</sup>, 4<sup>th</sup> Sunday 3.00pm

### PENNESHAW

*St Columba, North Terrace*  
(shared with Anglicans)  
1<sup>st</sup> Sunday 2.00pm

### SEAFORD

*Seaford Ecumenical Mission,*  
Grand Bvd  
Sunday 10.45am  
Wednesday 9.00am

### VICTOR HARBOR

*St Joan of Arc, 30 Seaview Road*  
Saturday 6.00pm  
Sunday 11.00am  
Tuesday 9.00am  
Thursday 9.00am  
Friday (other than 1<sup>st</sup>) 9.00am  
1<sup>st</sup> Friday 11.30am

### WILLUNGA

*St Joseph, 12 St Judes Street*  
1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 8.30am  
2<sup>nd</sup>, 4<sup>th</sup> Sundays 10.30am  
Wednesday 9.00am  
Thursday 9.00am  
Friday 9.00am

(Continued from page 1)

and make the offering for your healing prescribed by Moses as evidence of your recovery.'

The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.



## EXPLORING THE WORD

This is yet another confrontation between Jesus and evil. In recent gospels, we have seen Jesus overcome possessing demons, sickness and social taboos; many of the themes merge in this text.

The leper takes an audacious step in approaching Jesus, defying all the rules and conventions of his society. Despite his exclusion and isolation, he has not lost hope. Jesus reacts in exactly the opposite way from that which may be expected. He is moved by pity not revulsion. Instead of sending the man away he responds with immense compassion to the man's courage and faith. He reaches out and touches him. This is not only an act of ritual impurity but of human foolhardiness! Not wanting to be known only as a miracle worker, Jesus orders the leper not to speak of his cure but to undergo the necessary rituals to enable him to re-enter the people of Israel. The priest should be able to recognise that, in the cure of the leper, the prophecy of Isaiah is being fulfilled and the Messiah is among them. The great irony is that by curing the leper and allowing his re-entry into the community, Jesus places himself in a position where he is forced to go out into isolation in places where no-one lived.

## DID YOU KNOW?

- As the first reading suggests, having or being suspected of having leprosy caused a person to live outside the community. They were considered unclean and had to warn of their approach so that they would not contaminate others. While this was a measure to protect the community, it must have been

unbearable to live this way, not only sick but totally excluded.

- The very elaborate regulations about leprosy and becoming purified after its cure can be read in Leviticus 13 and 14. Leviticus is one of the first five books of the Hebrew Scriptures known as the Torah or the Law. They are often referred to as the books of Moses.
- By responding to the leper and touching him, Jesus put himself 'outside the community' and is now forced to 'stay outside in places where nobody lived'.

## BACKGROUND ON THE GOSPEL READING

Mark's Gospel tells us that after this healing, it became difficult for Jesus to travel freely. There are several possible explanations for this. There might have been concern about the repercussions of Jesus' breach of social and religious norms. In touching the man with leprosy, Jesus made himself unclean. Mark's narrative, however, leads to the conclusion that Jesus' movement was hampered by his popularity. Despite his instructions, the cured man spread the word about Jesus' healing power. Even when Jesus was in deserted places, people sought him out in search of his healing.



## THIS WEEK'S READINGS

(12 - 18 February)

- **Monday, 12:** Weekday, Ord Time 6 (James 1:1-11; Mk 8:11-13)
- **Tuesday, 13:** Weekday, Ord Time 6 (James 1:12-18; Mk 8:14-21)
- **Wednesday, 14:** ASH WEDNESDAY (Joel 2:12-18; 2 Cor 5:20 - 6:2; Mt 6:1-6, 16-18)
- **Thursday, 15:** Thursday after Ash Wednesday (Deut 30:15-20; Lk 9:22-25)
- **Friday, 16:** Friday after Ash Wednesday (Is 58:1-9; Mt 9:14-15)
- **Saturday, 17:** Saturday after Ash Wednesday (Is 58:1-9; Mt 9:14-15)
- **Sunday 18:** FIRST SUNDAY OF LENT (Gen 9:8-15; 1 Pet 3:18-22; Mk 1:12-15)

## PASTORAL CARE

If you (or someone you know) is house-bound, in hospital or in residential care and would appreciate a visit from a Priest or someone from the Parish, please let us know.

Contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).