



Welcome to Catholic Community of Victor Harbor and Goolwa

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)



THIRTY-SECOND SUNDAY IN ORDINARY TIME - YEAR C

Vol 4 : No 51

VICTOR HARBOR/GOOLWA CATHOLIC PARISH HOUSE

32 Seaview Road (PO Box 464)
VICTOR HARBOR SA 5211
Telephone: 8552 1084 (*Please leave a message if the Office is unattended - we will get back to you asap*)
Facsimile: 8552 3439
Email: catholicvhg@bigpond.com
Web: www.victorgoolwacatholic.org.au

PARISH TEAM CONTACTS

PRIEST ADMINISTRATOR
Fr Charles Gauci (phone 8382 1717)

PRIEST
Fr Vinh Tran (phone 8552 1084 - in emergency - mob 0429 098 802)

PARISH MANAGER
Mr Kevin Rucioch (mob 0499 005 714)

PARISH NEWSLETTER
Please forward items for the newsletter to the Parish Office - ph 8552 1084, fax 8552 3439 or catholicvhg@bigpond.com
(All items for the newsletter must be received no later than Wednesday evening)

PARISH TREASURER
Mrs Margaret Meade

MASS CENTRES AND TIMES ST JOAN OF ARC

30 Seaview Road, Victor Harbor
MASS TIMES
Saturday 6.00pm
Sunday 11.00am
RECONCILIATION
Saturday 11.00am - 11.30am
Saturday 5.30pm - 5.50pm

ST JOHN THE APOSTLE 10-14 Gardiner Street, Goolwa

MASS TIMES
Sunday 9.00am
(1st Sunday of the month - Family Mass)
RECONCILIATION
Sunday 8.30am - 8.50am

CHILD PROTECTION UNIT

Sally Wellington (Manager)
Phone: 8210 8268



**Jubilee Year
of Mercy
2015/16**



CERESO BARRERO CO

FIRST READING

2 Maccabees 7:1 -2. 9-14

There were seven brothers who were arrested with their mother. The king tried to force them to taste pig's flesh, which the Law forbids, by torturing them with whips and scourges. One of them, acting as spokesman for the others, said, 'What are you trying to find out from us? We are prepared to die rather than break the Law of our ancestors.'

With his last breath the second brother exclaimed, 'Inhuman fiend, you may discharge us from this present life, but the King of the world will raise us up, since it is for his laws that we die, to live again for ever'.

After him, they amused themselves with the third, who on being asked for his tongue promptly thrust it out and boldly held out his hands, with these honourable words, 'it was heaven that gave me these limbs; for the sake of his laws I disdain them; from him I hope to receive them again'. The king and his attendants were astounded at the young man's courage and his utter indifference to suffering.

When this one was dead they subjected the fourth to the same savage torture. When he neared his end he cried, 'Ours is the better choice, to meet death at men's hands, yet relying on God's promise that we shall be raised up by him; whereas for you there can be no resurrection, no new life'.

RESPONSORIAL PSALM

Lord, when your glory appears, my joy will be full.

SECOND READING

2 Thessalonians -2:16 - 3:5

May our Lord Jesus Christ himself, and God our Father who has given us his love and, through his grace, such inexhaustible comfort and such sure hope, comfort you and strengthen you in everything good that you do or say. Finally, brothers, pray for us; pray that the Lord's message may spread quickly, and be received with honour as it was among you; and pray that we may be preserved from the interference of bigoted and evil people, for faith is not given to everyone.

(Continued page 4)



Bulletin Board

SPECIAL INTENTIONS

Julie Bradley, Barbara Bond,
Mark Kelly, Father John Langtry,
Leo Langtry, Paul Cullen, Frank
Refchange, Pat Proctor, Kevin
Walz, Rosemary Powell, Patricia
Sloan, Susan Anderson, Leo
Ryan, Doris Donald, Kathleen
Tiltman, Sue Butler, Pat Rodgers,
Peter Turner, Gail Mennar, Judith
Murphy, John Slagter, Bob Davis

ANNIVERSARIES

Dorothy Higgins, Margaret and
Vincent Moriarty, Maria Slagter,
Andrew Cunningham

RECENTLY DECEASED

Brian O'Driscoll,
Genevieve Richter

PARISH COLLECTION

29th & 30th October

1st (Presbytery) \$1,274.80

2nd (Parish) \$1,711.50

VICTOR MORNING TEA ROSTER

November 6th

R. & I. Reid

November 13th & 20th

H. & P. Sampson

VICTOR ALTAR ROSTER

November 11th

R. Reid & B. Murray

November 18th—25th

G. Woodhead, H. Sampson,

VICTOR MEET & GREET

November Saturdays

L. & M. Peake

November Sundays

J. Baker, A. Wright

ST. JOAN'S CHOIR

Practice time is at 10.30am each
Friday in the Church

GOOLWA MORNING TEA ROSTER

November M. Freeborn,
A. Fawcner, L. Elliot.

GOOLWA MEET & GREET

November C. & J. Slagter

ST. JOHN'S CHOIR

Practice is held at 3.00 p.m. every
Tuesday. For details contact
Athalea 8555 2165

THE HOLY FATHER'S 2016 PRAYER INTENTIONS - Countries Receiving

Refugees: *that the countries which take in
a great number of displaced persons and
refugees may find support for their efforts of
solidarity.*

CHRISTIAN LIFE COMMUNITY

Groups meet fortnightly on Thursday nights
(mixed) 7.00pm - 9.00pm and Wednesday
(women) 1.30 - 3.30 pm. Phone Rob and
Jocelyne Randabel-Williamson for more infor-
mation. 0402 341 071.

EXPLORING THE GOSPEL

Deepen your understanding of the Sunday
Gospel at 7.00pm - 8.00pm each Sunday in
the Annex, Victor Harbor. All welcome.

CONTEMPLATIVE LIVING COMMUNITY

We meet for Lectio Divina (Scripture Reflec-
tion) and meditation on Monday evenings for
2016. Anyone is welcome. Please contact
Anne Weygood for details 0429 653 844.

ST. JOAN'S MAINTENANCE GROUP & MORNING TEA

Work starts at 9.30am on Wednesday 9th
November followed by morning tea in the
annex. All men welcome

ST. VINCENT de PAUL SOCIETY

The next meeting will be held on Wednesday
9th November at Goolwa.

ST JOAN'S SOCIAL CLUB

will hold their next meeting on Tuesday 8th
November at 1.30 pm in the annex.

ST. JOAN'S FRIENDSHIP GROUP

The gathering of the Friendship Group is held
in the annex every Tuesday from 2.00p.m.—
4.00p.m. All welcome.

FILIPINO CHOIR

will be singing at St. Joan's at 6pm Saturday
Mass on 3rd December

COLUMBAN CALENDARS 2017

These are now available at St. John's and St.
Joan's Churches for \$10.00 each. The calen-
dars highlight the work of the Columban
missionaries around the world.

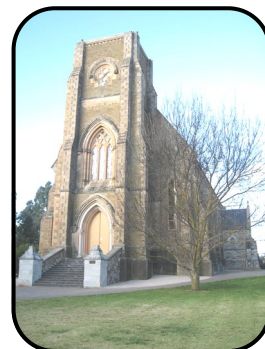
PARISH DIRECTORY

Copies of the latest directory, (Edition 9,
November 2016) is now available at both
Churches.

SUSAN AND PHILIP BURNS sincerely thank
all who helped and were involved in setting up
the Church and celebration of the Mass for our
wedding.

SEVENHILL CELEBRATIONS

A concert by
acclaimed harpist
and soprano
Emma Horwood is
just one of the
activities planned
as the Sevenhill
Parish celebrates
major anniver-
saries over the
coming months.



November 18 marks the 150th anniversary of
the consecration of St. Aloysius Church at
Sevenhill, while the 100th anniversary of the
consecration of Our Lady Queen of Peace
Church at Auburn is on November 19. The
parish is also commemorating 100 years since
the departure from St. Patrick's Church at
Undalya on November 12.

Prior to the major celebrations in mid-
November, several lead-up events have been
planned. They included "History of Sevenhill"
presentation by Bishop Greg O'Kelly on
October 26, a lace and vestment display at St.
Aloysius Church from November 4-6, and the
concert by Emma Horwood on November 6.

Emma will perform sacred music spanning the
ages, taking full advantage of the sublime
acoustics of St. Aloysius Church. A highlight
of the concert will be the premiere of a new
work, written especially for the occasion by
Christopher Willcock and based on the poem
Brother Waldmann's Last Carving by Andrew
Bullen. Br. Waldmann did his final sculpting
beside the main church door when he was
nearly blind.

**Tickets are \$10, proceeds going to church
and organ restoration.**

More info: 08 8843 5940

THANK YOU BARBEQUE

Our parish wishes to thank our volunteers and
we invite you to a "thank you" BBQ at Victor
Harbor on Sunday 4th December at 12 noon
and at Goolwa Sunday 11th December at
12.30pm. We hope you can be there to cele-
brate. Please bring salad and drinks, meat
provided.

RSVP: Victor Harbor: M. Peake 8552 7162
P. Harris 8554 3061

Goolwa: A. Fawcner: 8552 6074
A. Turner: 8555 2824



2016 National Church Life Survey

One of the most powerful predictors of health and vitality in a church is a clear and owned vision. This Church Life Survey can help your church to see, evaluate and act. Gaining feedback from churchgoers through the survey can enable you to take action based on the results.

THE SURVEY

Forms will be available at Masses on Saturday 12th and Sunday 13th November. They may be filled in after Mass and returned then or returned the following week.

CONFIRMATION 2016

Congratulations to our young parishioners on the occasion of their Confirmation.

It was a beautiful ceremony and a credit to all those who helped in the preparation; Archbishop Philip Wilson, Father Charles, Father Vinh, parents and parishioners.

Also a big thank you to all who were responsible for the wonderful spread supplied afterwards.

ST. MARTIN OF TOURS Feast Day 11th November

St. Martin, formerly a soldier in the Roman Army, is best known for the account of his using his military sword to cut his cloak in two, to give half to a beggar clad only in rags in the depth of winter.



He was a conscientious objector who wanted to be a monk. Then a monk who was manoeuvred into being a bishop; a bishop who fought paganism as well as pleaded for mercy to heretics.

KIDS IN CHURCH

A little boy was overheard praying:
"Lord, if you can't make me a better boy, don't worry about it. I'm having a real good time like I am".



PSALM FOR 32ND SUNDAY IN ORDINARY TIME

*Lord, when Your glory appears,
my joy will be full.*

Lord, hear a cause that is just,
pay heed to my cry.

Turn Your ear to my prayer;
no deceit is on my lips.

I kept my feet firmly in Your paths;
there was no faltering in my steps.
I am here and I call, You will hear me,
O God.

Turn Your ear to me; hear my words.

Guard me as the apple of Your eye.
Hide me in the shadow of Your wings.
As for me, in my justice I shall see Your face
and be filled, when I awake, with the sight of
Your glory.

*Lord, when Your glory appears,
my joy will be full.*

ST. LEO THE GREAT Feast Day 10th November

Born: (around) 400 :: Died: 461

St. Leo was born at Tuscany in Italy. He became a priest and was a powerful writer and preacher. When Pope Sixtus died in 440, St. Leo became pope. His encounter with Attila the Hun, at the very gates of Rome persuading him to turn back, remains an historical memorial to his great eloquence.

When the Vandals under Genseric occupied the city of Rome, he persuaded the invaders to desist from pillaging the city and harming its inhabitants.



Called to Help

Our Neighbors in Need



ST. VINCENT de PAUL SOCIETY

In Australia, the Society, often called "Vinnies", has approximately 58,000 members and volunteers of all ages who reach out to the most vulnerable in our community through our Conferences, Special Works and Vinnies shops. Members and volunteers assist people in need and do not discriminate against cultural, religious or political beliefs. They assist over 2,200,000 people in Australia each year.

MASS ROSTER

This Week : 5th & 6th November

VICTOR HARBOR 6pm

Commentator: B. Munday

R.1 C. Sutherland

R.2 V. Wyld

E.M. D. McLaughlin, S. Duong

VICTOR HARBOR 11am

Commentator: E. Temme

R.1 F. Hanna

R.2 K. Howard

E.M. P. Clingan, K. Rucioch,
M. Lloyd, R. Reid, P. O'Brien.

GOOLWA 9.00am

Commentator: R. Lee

R.1 Children

R.2 Children

E.M. J. Slagter, A. Turner, D. West.
C. Williams, P. Burns



Next Week : 12th & 13th November

VICTOR HARBOR 6pm

Commentator: B. Munday

R.1 J. Randabel-Williamson

R.2 M. Farmer

E.M. R. Kuske, P. Harris

VICTOR HARBOR 11am

Commentator: V. Coffey

R.1 P. Chigwidden

R.2 P. O'Brien

E.M. J. Baker, I. Reid, M. Ferguson,
M. Von Holst, A. Weygood..

GOOLWA 9.00am

Commentator: J. McInnes

R.1 M. Davis

R.2 M. Freeborn

E.M. D. Elliott, L. Elliott, A. Fawcner,
K. Fawcner, M. Glazewski

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

ALDINGA

*Mary of Galilee, the First Disciple
cnr Quinliven and Howe Roads*

Saturday 5.30pm

Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St

Sunday 9.00am

Wednesday 9.30am

KINGSCOTE

*Our Lady of Perpetual Help,
cnr Todd and Giles Streets*

Sunday 9.30am

4th Sunday (Youth Mass) 6.00pm

NOARLUNGA

*St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve*

Saturday 6.00pm

Sunday 9.00am

1st Sunday 11.00am (Spanish Mass)

2nd Sunday 2.00pm (Filipino Mass)

Sunday (Youth Mass) 5.30pm

Monday 9.00am

Tuesday (2nd, 4th, 5th week) 9.00am

Tuesday (1st, 3rd week) 9.45am

Wednesday 7.00am, 7.30pm

Thursday 9.00am (St John's School)

Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road

1st, 3rd, 5th Sundays 10.30am

2nd, 4th Sundays 8.30am

1st Friday 6.00pm

PARNDANA

4th Sunday 4.00pm

PENNESHAW

*St Columba, North Terrace
(shared with Anglicans)*

1st Sunday 2.00pm

SEAFORD

Seaford Ecumenical Mission, Grand Bvd

Sunday 10.45am

Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road

Saturday 6.00pm

Sunday 11.00am

Tuesday 9.00am

Thursday 9.00am

Friday (other than 1st) 9.00am

1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street

1st, 3rd, 5th Sundays 8.30am

2nd, 4th Sundays 10.30am

Wednesday 9.00am

Thursday 9.00am

Friday 9.00am

(Continued from page 1)

But the Lord is faithful, and he will give you strength and guard you from the evil one, and we, in the Lord, have every confidence that you are doing and will go on doing all that we tell you. May the Lord turn your hearts towards the love of God and the fortitude of Christ.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Jesus Christ is the firstborn of the dead; glory and kingship be his for ever and ever.

GOSPEL

Luke 20: 27-38

Some Sadducees - those who say that there is no resurrection - approached Jesus and they put this question to him, 'Master, we have it from Moses in writing, that if a man's married brother dies childless, the man must marry the widow to raise up children for his brother. Well then, there were seven brothers. The first, having married a wife, died childless. The second and then the third married the widow. And the same with all seven, they died leaving no children. Finally the woman herself died. Now, at the resurrection, to which of them will she be wife since she had been married to all seven?'

Jesus replied, 'The children of this world take wives and husbands, but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry because they can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God. And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. Now he is God, not of the dead, but of the living; for to him all are in fact alive.'

BACKGROUND ON THE GOSPEL READING

In today's Gospel, we hear about an encounter between Jesus and some Sadducees. The Sadducees were a party of Judaism active in Jesus' time, descended from the priestly family of Zadok. They were literal interpreters of the written Law of Moses, which means that they were in disagreement with the position of the Pharisees, who offered an oral interpretation of the Law of Moses.

The Sadducees are described in this Gospel as opponents to the belief in resurrection. In the dialogue presented here, we see an example of the means of disputation that was common in first century Judaism. The Sadducees use the example of Levirate marriage, found in the Law of Moses, to disprove belief in the resurrection.

According to Deuteronomy 25:5-10, if a man died without producing an heir, the man's brother should marry his wife and the offspring of this union would inherit the property and carry on the name of the man who had died. The Sadducees use this as an example to challenge belief in the resurrection. Jesus argues from the same written Law of Moses to show that there is resurrection. Using the texts from the Book of Exodus (Chapter 3) that describe Moses' encounter with God in the burning bush, Jesus shows that God is the God of the living, not the dead. Here Jesus uses the same method and texts of the Sadducees to counter them. As the Gospel text suggests, he beat them at their own game!

More importantly, in this discourse Jesus shows the limits of our imaginations when it comes to eternal life. The Sadducees argued against resurrection because of the limits of earthly existence. They did not imagine another possibility for existence and relationship with God. Jesus proposes that the possibilities of resurrected life are beyond our imaginations. Jesus' conclusion suggests something else as well: To spend time worrying about resurrected life is to miss the point. The point is eternal relationship with God is possible, for God is the God of the living, "... for to him all are alive."

Loyola Press website

THIS WEEK'S READINGS

(7 - 13 November)

- **Monday, 7:** Weekday, Ord Time 32 (Titus 1:1-9; Lk 17:1-6)
- **Tuesday 8:** Weekday, Ord Time 32 (Titus 2:1-8, 11-14; Lk 17:7-10)
- **Wednesday 9:** Dedication of Lateran Basilica (Ezek 47:1-2, 8-9, 12; Jn 2:13-22)
- **Thursday 10:** St Leo (Phil 7-20; Lk 17:20-25)
- **Friday 11:** St Martin of Tours (2Jon 4-9; Lk 17:26-37)
- **Saturday 12:** St Josaphat (3 Jn 5-8; Lk 18:1-8)
- **Sunday 13:** 33rd Sunday in Ord Time (Mal 3:19-20; 2 Thess 3:7012; Lk 21:5-9)