

# Welcome to Catholic Community of Victor Harbor and Goolwa

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)



### THE MOST HOLY BODY AND BLOOD OF CHRIST - YEAR B

Vol 6: No 28

# VICTOR HARBOR/GOOLWA CATHOLIC PARISH HOUSE

32 Seaview Road (PO Box 464) VICTOR HARBOR SA 5211

Telephone: 8552 1084 (Please leave a message if the Office is unattended - we will get back to you asap)

Facsimile: 8552 3439

Email: <u>catholicvhg@bigpond.com</u>
Web: <u>www.victorgoolwacatholic.org.au</u>

### **PARISH TEAM CONTACTS**

PARISH PRIEST

Fr Vinh-Quang Tran (8552 1084; in emergency - 0429 098 802)

PARISH MANAGER Mr Kevin Rucioch OAM (mob 0499 005 714)

### PARISH NEWSLETTER

Please forward items for the newsletter to the Parish Office - ph 8552 1084, fax 8552 3439 or catholicyhg@bigpond.com) (All items for the newsletter must be received no later than Wednesday evening)

PARISH TREASURER Mrs Margaret Meade

# MASS CENTRES AND TIMES ST JOAN OF ARC

30 Seaview Road, Victor Harbor MASS TIMES Saturday 6.00pm Sunday 11.00am RECONCILIATION Saturday 11.00am - 11.30am Saturday 5.30pm - 5.50pm

### ST JOHN THE APOSTLE

10-14 Gardiner Street, Goolwa MASS TIMES Sunday 9.00am (1st Sunday of the month - Family Mass) RECONCILIATION Sunday 8.30am - 8.50am

### **CHILD PROTECTION**

Child Protection Unit 8210 8159 Child Safe contacts - Kevin Rucioch (0499 005 714) or Ian Reid (8552 4329)





### **FIRST READING**

Exodus 24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

# RESPONSORIAL PSALM Ps 115:12-13, 15-18

I will take the cup of salvation, and call on the name of the Lord.

### SECOND READING

Hebrews 9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant. (Continued page 4)

#### SPECIAL INTENTIONS

Julie Bradley, Barbara Bond, Father John Langtry, Peter Turner, Mary Davis, Donald Telford, Angelo Falco, Vicki Sullivan, Valerie Londrigan, David Wark, Bob Healey, Duncan Kaye, John Wallace, Adrian Langtry, Judith Murphy, Peter Bohnsack, Josephine Proctor, Krys Milne, Louise Elliott, Jan Sheehan, Eric Temme, Richard Whitbread, Jenny Winchester, Barbara McBride, Marie Courtney

### **ANNIVERSARIES**

Michael Bilston

#### RECENTLY DECEASED

Shirley Harrison, Bob Davis, Patricia Sloan

### **PARISH COLLECTION** 26th & 27th May

1st (Presbytery) \$970.40 \$1,506.50 2nd (Parish)

### VICTOR MORNING TEA

3rd June H. & P. Sampson 10th & 17th June R. & I. Reid 24th June & 1st July J. & W. Baker

### **VICTOR ALTAR ROSTER** 2nd & 9th June

M. Farmer & C. Pearsons 16th & 23rd June P. Mezzino, E. O'Shaughnessy

### VICTOR MEET & GREET June Saturdays M. Farmer, V. Wyld

June Sundays F. Harris, M. Fracek

ST JOAN'S CHOIR: Practice time is 10.30am each Friday

### **GOOLWA MORNING TEA**

June M. Davis, A. Turner, H. Taylor, A. Russell **GOOLWA MEET & GREET** 

June S. & R. Lee

### ST JOHN'S CHOIR:

Practice Tuesdays 2.30pm. Contact Athalea 0438 552 048



### THE HOLY FATHER'S 2018 PRAYER **INTENTIONS:**

JUNE: That social networks may work towards that inclusiveness which respects others for their differences.



### **CHRISTIAN LIFE COMMUNITY**

Groups meet fortnightly on Thursday nights 7.00pm-9.00pm. Phone Rob & Jocelyne Randabel-Williamson for more information. 0402 341 071.

### CONTEMPLATIVE LIVING COMMUNITY

We meet for Lectio Divina (Scripture Reflection) and meditation on Monday evenings for 2018. Everyone is welcome. Please contact Anne Weygood for details. 0429 653 844.

#### **EXPLORING THE GOSPEL**

Deepen your understanding of the Gospel, every Sunday in the Annex at 7.00pm. All Welcome.

### ST JOAN'S SOCIAL CLUB

Next meeting Tuesday 12th June at 1.30pm in the Annex. All welcome.

### ST VINCENT de PAUL SOCIETY

Next meeting 13th June after the 9.30am Mass at Goolwa. New members welcome.

### **PASTORAL CARE GROUP VH**

Next meeting Saturday 9th June at 4.30pm in the Annex. All welcome.

### PROPAGATION OF THE FAITH APPEAL This Appeal will be taken up at all Masses next weekend.

The Society for the Propagation of the Faith (the largest Society of Catholic Mission) was founded in 1822 in Lyon, France by Pauline-Marie Jaricot.

Born in 1799 to a wealthy family, Pauline at 18 years old was young, rich and beautiful. While growing up, Pauline was well aware of the deprivation and trouble in France and other countries around the world. She wanted to raise money for the 'missions' in far off places, so every Friday she went down to the factories to collect money from the workers and servants. Soon small groups were collecting money regularly each week and also came together to pray for the 'missions'. By 1822, a well-organised mission aid society was established. It was later named the Society for the Propagation of the Faith, and Pauline was officially confirmed as its founder by Pope Leo XIII in 1881.

### **WORLD ENVIRONMENT DAY**

This is the theme for World Environment Day on Tuesday 5th June, recognising the dire impact on creatures and the environment from plastic pollution and what we can do to prevent it. Join us on Sunday 3rd June at 3.00pm at Galilee Community Room, corner of Quinliven and How Rds, Aldinga, as we consider how we can take up this challenge as Catholics—individuals, families and communities. Organised by Friends of Francis—Catholics working for peace, justice and ecology on the Fleurieu Peninsula. For further information contact Peter Laffan 8556 3915 or at impe@internode.on.net.

### **GOOLWA WINTER WARMER**

St John's Social Club presents a winter warmer 3 course meal at the church hall on Saturday 16th June. The night will begin at 6pm sharp and of course our TV screens will be on for the footy. However this is not a footy night but a great occasion for us all to enjoy each other's company over a warm meal.

The menu consists of Pumpkin Soup, Beef Bourguignon with colcannon and glazed carrots. Citrus coconut and almond tart with vanilla bean ice cream.

Why not invite a neighbour or friend to join us on

Cost is \$25 per person with byo drinks. For Tickets see Paul Kennelly at the church or phone 0402 852 825 (Wednesdays, Thursdays or weekends).

### YULETIDE IN JULY AT ST JOAN'S

This is to be held on Friday 13th July. Thank you for the wonderful response to this Parish event. You can contact Pat Clingan on 0410 593 617.

### ST JOAN'S MAINTENANCE GROUP

Welcome to Ricky and Tony with thanks for lowering our average age! Also thanks to Colleen Pearsons for her continuing work in reestablishing plants in the courtyard. This year some of the work done has been repainting of the yellow safety lines, positioning the last cross from the Church roof in the Presbytery garden, pavers laid under rubbish bins and at the workshop door, Memorial garden upgraded with quality stone pavers, the dropped annex ceiling refitted, Church vacuum cleaner repaired at nil cost after a service shop charge that failed to locate a problem, in conjunction with Ian Reid a new priest's honour roll in the front porch, plus lots of garden maintenance. Peter Sampson **OUR NEXT MEETING** Wednesday 13th June

from 9..30m-10.30am followed by Morning Tea.





# PSALM FOR THE BODY AND BLOOD OF CHRIST

# I will take the cup of salvation, and call on the name of the Lord

How can I repay the Lord for His goodness to me? The cup of salvation I will raise; I will call on the Lord's name.

O precious in the eyes of the Lord is the death of His faithful.

Your servant, Lord, Your servant am I; You have loosened my bonds.

A thanksgiving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfil before all His people.

I will take the cup of salvation, and call on the name of the Lord



# THE IMMACULATE HEART OF BLESSED VIRGIN MARY Feast Day June 9<sup>th</sup>

The Feast of the Immaculate Heart of Mary is a devotional name used to refer to the interior life of he Blessed Virgin Mary, her joys and sorrows, her virtues and hidden



perfections, and above all, her virginal love for God the Father, her maternal love for her son Jesus, and her compassionate love for all persons. Two elements are essential to the devotion, Mary's interior life and the

beauties of her soul, and Mary's virginal body. According to Roman Catholic theology, soul and body are necessary to the constitution of man. It was in 1855, that the Mass of the Most Pure Heart of Mary formally became a part of the Catholic practice. Traditionally, the heart of Mary in artwork is depicted with seven wounds or swords, in homage to the seven sorrows of Mary. (Excerpt:newman connection)

### **PLANNED THANKSGIVING ENVELOPES**

The parish will send out a new set of Thanksgiving envelopes early in July. If you wish to participate in this programme please ring the Parish Office or contact our Acting Parish Treasurer Marilyn Freeborn on 8555 0664.

# THE MOST SACRED HEART OF JESUS Feast day June 8<sup>th</sup>

The celebration of the Feast of the Sacred



Heart is a great reminder of the love of God for each of us. "God so loved us that He gave His only Son, so that everyone who believes in Him might

not perish but might have eternal life" (Jn 3:16)

Our human hearts were made to love and to be loved; to give and receive love. Every beat of every heart is made possible through a God who IS love.

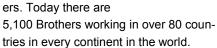
The revelation of His heart to St Margaret Mary Alocoque is what we have come to know as the Sacred Heart of Jesus; one of the most recognizable images and symbols of our Catholic faith—but one of the least understood devotions of our day. We may know the image, but have yet to experience the depths of the "hidden" love story behind it. (Excerpt:franciscanmedia)

### ST MARCELLIN CHAMPAGNAT Feast Day June 6<sup>th</sup> (1789 – 1840)

St Marcellin Champagnat founded the worldwide community of Marist Brothers.

His passion and love of God at once drove and comforted him throughout his life..

When Marcellin died in 1840, the order had 48 establishments in France and 278 Broth-



## HOUSE CLEANER REQUIRED

Please phone 8552 3554.

### PEOPLE ATTENDING MASS FOR MAY

Mass	Wk 1	Wk 2	Wk 3	Wk 4
6pm	80	66	62	59
9am	94	89	90	106
11am	96	108	118	84

### **MASS ROSTER**

This Week: 2nd & 3rd June

VICTOR HARBOR 6.00pm Commentator: B. Munday

R.1 C. SutherlandR.2 R. Walsh

E.M. D. McLaughlin, R. Kuske

VICTOR HARBOR 11.00am Commentator: P. O'Brien

R.1. A. WillissR.2 K. Howard

**E.M**. K. Rucioch, A. Weygood, L. Sunman, I. Reid, R. Reid.

### GOOLWA 9.00am

Commentator: J. McInnes

**R.1** D. West**R.2** P. Burns

**E.M**. Marie Riddle, M. Ryan, J. Ryan, T. Siciliano, J. Slagter.



### Next Week: 9th & 10th June

VICTOR HARBOR 6.00pm Commentator: J. Ryan

R.1 M. FarmerR.2 V. Wyld

E.M. P. Harris, E. O'Shaughnessy

VICTOR HARBOR 11.00am Commentator: K. Howard

R.1. A. WeygoodR.2 P. Chigwidden

**E.M**. M. Cunningham, V. Salmon, R. Kuske, M. Ferguson, I. Reid

### GOOLWA 9.00am

Commentator: Marie Riddle

R.1 A.; FawknerR.2 K. Fawkner

**E.M**. C. Williams, D. Elliott, L Elliott, .L. Healey, D. West

### REGULAR MASS TIMES IN OUR CLUSTER CHURCHES ALDINGA

Mary of Galilee, the First Disciple cnr Quinliven and How Roads Saturday 5.30pm Tuesday 9.15am

### **GOOLWA**

St John the Apostle, 10-14 Gardiner St Sunday 9.00am Wednesday 9.30am

### **KINGSCOTE**

Our Lady of Perpetual Help, cnr Todd and Giles Streets Sunday 9.30am

### **NOARLUNGA**

St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve
Saturday 6.00pm
Sunday 9.00am

1st Sunday 11am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Wednesday 7.30pm
Thursday 8.45am (St Luke's)
Thursday 9.15am (St John's - term time)
Friday 10.00am

### **NORMANVILLE**

St Peter, Cape Jervis Road 1st, 3rd, 5th Sundays 10.30am 2nd, 4th Sundays 8.30am 1st Friday 6.00pm

### **PARNDANA**

2<sup>nd</sup>, 4<sup>th</sup> Sunday 2.30pm

### **PENNESHAW**

St Columba, North Terrace (shared with Anglicans) 1st Sunday 2.00pm

### **SEAFORD**

Seaford Ecumenical Mission, Grand Bvd Sunday 10.45am Wednesday 9.15am

### **VICTOR HARBOR**

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday (other than 1st) 9.00am
1st Friday 11.30am

### **WILLUNGA**

St Joseph, 12 St Judes Street 1st, 3rd, 5th Sundays 8.30am 2nd, 4th Sundays 10.30am Wednesday 9.00am Thursday 9.00am Friday 9.00am (Continued from page 1)

# GOSPEL ACCLAMATION Jn 6:51-52

Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live forever. Alleluia!

### **GOSPEL**

Mark 14:12-16, 22-26

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there,' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

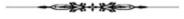
After psalms had been sung they left for the Mount of Olives.

### 

### **EXPLORING THE WORD**

The ritual meal of the Passover is always shared by families and Jesus and his disciples have formed a family so it is natural that they will celebrate this great Jewish feast

together. The traditional Passover celebration looked back to the experience of Exodus but it was always understood, not only as a commemoration, but as a making present again of that experience of liberation through the saving action of God. The unleavened bread recalls the manna given in the desert and the wine recalls the crossing of the Red Sea. At Jesus' meal he changes the point of reference. He no longer looks back to the Exodus experience but looks forward to the cross. The bread is no longer the manna of the desert but his own body which will be broken. The wine no longer symbolises the crossing of the Red Sea but his own blood which will be spilled for many. The blood of the lamb sacrificed on the cross will be the symbol of a new covenant between God and people – no longer the covenant of Moses, but the covenant of love which Christ inaugurates through his death and resurrection; the gift of himself to the world.



### THIS WEEK'S READINGS

(4 - 10 June)

- *Monday, 4:* Weekday, Ord Time 9 (2 Pet 1:2-7; Mk 12:1-12)
- *Tuesday, 5:* St Boniface (2 Pet 3:11-15, 17-18; Mk 12:13-17)
- *Wednesday, 6:* Weekday, Ord Time 9 (2 Tim 1:1-3, 6-12; Mk 12:18-27)
- *Thursday, 7:* Weekday, Ord Time 9 (2 Tim 2:8-15; Mk 12:28-34)
- *Friday, 8:* The Most SACRED HEART of Jesus (Hosea 11:1, 3-4, 8-9; Eph 3:8-12, 14-19; Jn 19:31-37)
- *Saturday, 9:* The Immaculate Heart of the Blessed Virgin Mary (Is 61:9-11; Lk 2:41-51)
- *Sunday 10:* 10<sup>th</sup> SUNDAY in ORDINARY TIME (Gen 3:9-15; 2 Cor 4:13-5:1; Mk 3:20-35)

### **PASTORAL CARE**

If you (or someone you know) is house-bound, in hospital or in residential care and would appreciate a visit from a Priest or someone from the Parish, please let us know. Contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).